

Serial No．of G．C．A．B．

［ Total No．of Printed Pages ： 16
Total No．of Questions：7］


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Code No.: 71
Subject : ELEMENTS OF ENGINEERING
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దినాంも ：02．04．2011］

戸゙రమూఎధి అంచగళు ：50］
［ Date：02．04． 2011
［ Time ：10－30 A．M．to 1－15 P．M．

FOR OFFICE USE ONLY

| $\begin{aligned} & \underset{\text { B. }}{\text { No. }} \end{aligned}$ | Marks | $\begin{gathered} \text { G. } \\ \text { No. } \end{gathered}$ | Marks | $\begin{array}{\|c} \mathbf{~ G} \\ \text { No. } \end{array}$ | Marks | $\begin{aligned} & \mathbf{9 .} \\ & \text { No. } \end{aligned}$ | Marks | $\begin{array}{\|c\|} \hline \mathbf{G} . \\ \text { No. } \end{array}$ | Marks |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1. |  | $\times$ |  | $\times$ |  | $\times$ |  | $\times$ |  |
| 2. |  | $\times$ |  | $\times$ |  | $\times$ |  | $\times$ |  |
| 3. |  | $\times$ |  | $\times$ |  | $\times$ |  | $\times$ |  |
| 4. |  | $\times$ |  | $\times$ |  | $\times$ |  | $\times$ |  |
| 5. |  | $\times$ |  | $\times$ |  | $\times$ |  | $\times$ |  |
| 6. |  | $\times$ |  | $\times$ |  | $\times$ |  | $\times$ |  |
| 7. |  | $\times$ |  | $\times$ |  | $\times$ |  | $\times$ |  |
| $\times$ |  | $\times$ |  | $\times$ |  | $\times$ |  | $\times$ |  |
| $\times$ |  | $\times$ |  | $\times$ |  | $\times$ |  | $\times$ |  |
| $\times$ |  | $\times$ |  | $\times$ |  | $\times$ |  | $\times$ |  |
| $\times$ |  | $\times$ |  | $\times$ |  | $\times$ |  | $\times$ |  |
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| $\times$ |  | $\times$ |  | $\times$ |  | $\times$ |  | $\times$ |  |
| Total Marks |  |  |  |  |  |  |  |  |  |
| Tot | Marks in |  |  |  |  |  |  |  |  |
| $1 . \checkmark$ |  |  |  |  | $\checkmark$ |  |  | $\checkmark$ |  |
| 2．$\checkmark$ |  |  |  |  |  |  |  |  |  |
| Signature of Evaluators |  |  | Registration No． |  | Signature of the Deputy Chief |  |  | Signature of the Room Invigilator |  |

## General Instructions :

i) The Question-cum-Answer Booklet consists of objective and subjective types of questions having 7 questions.
ii) Space has been provided against each objective type question. You have to choose the correct choice and write the complete answer in the space provided.
iii) For subjective type questions enough space for each question has been provided. You have to answer the questions in the space.
iv) Follow the instructions given against both the objective and subjective types of questions.
v) Candidate should not write the answer with pencil. Answers written in pencil will not be evaluated. ( Except Graphs, Diagrams \& Maps )
vi) In case of Multiple Choice, Fill in the blanks and Matching questions, scratching / rewriting / marking is not permitted, thereby rendering to disqualification for evaluation.
vii) For reading the questions 15 minutes of extra time have been provided.

Note: Answer questions from Sections $\boldsymbol{A} \& \boldsymbol{B}$ as per the instructions given under them.

## SECTION - A

Instruction : Answer Question No. 1 and any two full questions of the remaining.

1. Fill in the blanks with the appropriate word(s) selecting from the choices given in the brackets :
$10 \times 1=10$
a) Hydroelectric power is generated by using $\qquad$ .
( flowing water, fuel coal, wind power )

Ans : $\qquad$
b) A smaller auxiliary electrode used in mercury vapour lamp is called $\qquad$
( starting electrode, initiating electrode, limiting electrode )

Ans : $\qquad$
c) The generation of alternating current is usually $\qquad$
( single phase, two phase, three phase )

Ans : $\qquad$
d) The generator which provides approximately constant voltage from no load to full load is $\qquad$ .. .
( series generator, shunt generator, compound generator)

Ans : $\qquad$
e) A transformer works on the principle of $\qquad$ .
( self- induction, mutual induction, dynamically induced e.m.f.)

Ans : $\qquad$
f)
..................... prevents the explosion of the boiler due to increase in the internal pressure. (Safety valve, Stop valve, Blow off valve )

Ans : $\qquad$
g) The I.H.P. of the engine is $\qquad$ the B.H.P.
( equal to, less than, more than )

Ans : $\qquad$
h) Spur gears are used to transmit power from one shaft to another shaft whose axes are $\qquad$ ( perpendicular, parallel, inclined)

Ans : $\qquad$
i)
......................... is an example of reaction turbine.
( Thompson turbine, Banki turbine, Pelton wheel)

Ans : $\qquad$
j) $\qquad$ is an example of impulse turbine.
( Francis turbine, Kaplan turbine, Girard turbine )

Ans : $\qquad$
2. a) Differentiate between AC and DC.
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
b) Name the two types of insulation used in electric power transmission lines.
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
c) State Flemings right hand rule and where it is employed.
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
3. a) What is a motor? 2
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
b) Draw a neat sketch of DC generator and label its important parts.
c) What is a back e.m.f. ?
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
4. a) With a neat diagram explain the construction and operation of thermostat. 5
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
b) Write short notes on any two of the following:
$2 \times 2 \frac{1}{2}=5$
i) Step-up transformer
ii) Arc lamp
iii) Voltmeter.
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
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$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$

## SECTION - B

Instruction : Answer any two full questions of the following.
5. a) Define a boiler.
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
b) What is the function of a boiler ?
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
c) Describe with a neat sketch the Cochran boiler.
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
6. a) Define a pump.
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
b) Mention the uses of pumps.
$\qquad$
$\qquad$
$\qquad$
$\qquad$
c) Describe with a line diagram the working of a reciprocating pump.
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
7. a) What is the function of jockey pulley in belt drive method of power transmission?
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
b) Describe with a neat sketch the principle of working of a four-stroke diesel engine.
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
c) Write short notes on :
$2 \times 1 \frac{1}{2}=3$
(i) Fusible plug
$\qquad$
$\qquad$
$\qquad$
$\qquad$
(ii) Pressure gauge.

