

SECOND YEAR HIGHER SECONDARY EXAMINATION JUNE 2018

SUBJECT : SOCIOLOGY

CODE. NO: 2027

Qn No	Sub Qns	Answer Key/Value Points	Score	Total
1		Transnational companies	1	1
2		High birth rate and low death rate	1	1
3		Exploitation / Subordination	1	1
4		Nyaya Panchayat	1	1
5		Bonded labour	1	1
6		True	1	1
7		Structural change - Industrialisation urbanisation	$\frac{1}{2} \times 2$	2
		Cultural change - Sankritisation Westernisation	$\frac{1}{2} \times 2$	
8		Dependency ratio - proportion of a population composed of dependents with its proportion in the working age group.	2	2
9		New technologies boosted the circulation - entry of magazines (similar answers can also be considered)	2	2
10		Dominant caste - land owning caste who are also numerically very	1	

Qn. No	Sub Qns	Answer Key/Value Points	Score	Total
11.		<p>important economic, political power. Eg: - Sat, Vokkalings - industrialisation - people working in the agricultural field move to industries / use of machines in the production process.</p> <p>De industrialisation - industrial workers go back to agriculture / break downs of the traditional industries etc and emergence of the modern machinery based industries</p>	1 1 1	2 2
12.		<p>Some basic objectives are set -</p> <ul style="list-style-type: none"> <li>* Empowerment of the poor and marginalised</li> <li>* poverty alleviation</li> <li>* ending of caste</li> <li>* steps to treat all groups equally</li> <li>* reservation / any other</li> </ul>	3 3 3	3

element points

Qn. No	Sub Qns	Answer Key/Value Points	Score	Total
13		Endogamy is still a dominant form of marriage - Explain with example.	3	3
14		Redemptive movement - SNP Reformist movement - Right to Information Campaign Revolutionary movement - Naxalite movement.	1 1 1	3
15		Strike - workers do not go to work lockout - management shuts the gate and prevents workers.	1½ 1½	3
16		Community identities are porous. No hard distinction between nation and community. any community can one day form a nation / any relevant points.	3	3
17		Dimensions of untouchability - exclusion - humiliation / subordination - exploitation	3	3

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18	18	<ul style="list-style-type: none"> <li>* Exaggerate social mobility of lower caste</li> <li>* accept the ways of upper caste as superior</li> <li>* Justifies a model <del>was</del> based on inequality and exclusion</li> <li>* leads to practices of secluding girls and women.</li> <li>any relevant point.</li> </ul>	<p>1</p> <p>1</p> <p>1</p> <p>1</p>	4
19		<p>Brief explanation of the limitation of prior knowledge about society</p> <p>ways to minimise bias</p> <ul style="list-style-type: none"> <li>- self reflexivity</li> <li>- social map</li> <li>- Sociological imagination</li> </ul>	<p>1</p> <p>1</p> <p>1</p> <p>1</p>	4
20		<p>Example of tea plantations in Assam</p> <ul style="list-style-type: none"> <li>* colonial govt: used unfair means to hire and forcibly keep labourers.</li> </ul>	<p>1</p>	1



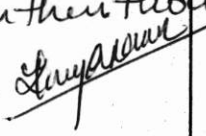
Qn. No	Sub Qns	Answer Key/Value Points	Score	Total
21		<ul style="list-style-type: none"> <li>- harsh measures against the labourers.</li> <li>- increase in the number of channels and viewers -</li> <li>▪ Gulf war and launching state tv</li> <li>▪ arrival of private satellite channels.</li> <li>- Cable television</li> <li>▪ coming transnational TV. companies / other relevant 5 points)</li> </ul>	4      x5	4      5
22		<p>land reforms took away land from absentee landlords - then rights were vested in the next layer of channels.</p> <ul style="list-style-type: none"> <li>- intermediary caste</li> <li>- acquired economic powers</li> <li>- large numbers</li> <li>- political power</li> </ul>	5	5
23		<ul style="list-style-type: none"> <li>* very few people share the experience of employment in</li> </ul>		

Qn. No	Sub Qns	Answer Key/Value Points	Score	Total
		<p>large firms - personal relations determine many aspects of work.</p> <ul style="list-style-type: none"> <li>* few Indians have access to secure jobs with benefits.</li> <li>* Very few people are members of unions - do not have the experience of collective bargaining</li> </ul>	5	5
24	a	Explain Marshallian theory	3	5
	b	Contemporary relevance.	2	
25		<p>Democratic politics - different groups see to make their voices heard</p> <p>form associations and trade unions etc -</p> <p>any 5 relevant points</p>	5	5
26		<p>Social inequality leads to social stratification - ranking in hierarchy - hierarchy shapes individual identity and access to resources and opportunities.</p>	3	3

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	i	Principles of <u>social stratification</u> characterised of society not simply a function of <u>unevenness</u> differences.	2	5
	ii	Persists over generations		
	iii	supported by pattern of beliefs on ideology	1	
27	a.	Trade Union	4	5
	b	Explanation of civil society		
28		Ecological movement	1	
		Chipko movement	1	
		clan baner movement	1	5
		Peasant movement	1	
		Tebhaga movement	1	
		Caste baner movement	1	
		Dalit movement	1	
		Anti-Brahmins movement	1	
		Tribal movement	1	
		Theskhani movement	1	
		Land alienation	1	
		Women's movement	1	
		Autonomous women's movement: issues of women	1	
29		Globalisation Impact on the perception of gender roles	2	

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30		<ul style="list-style-type: none"> <li>* emergence of culture of consumption 1</li> <li>* emergence of composite culture 1</li> <li>* impact on indigenous knowledge system 1</li> <li>* critical examination of each point. 2</li> </ul> <p>Pre-colonial India - jayanti system, - Banking system (hundis) 4</p> <p>Colonial Period - Nattukottai chettiar Marwaris, indigenous capitalism 4</p>	8	8
31		<p>Distribution Unequal distribution of land in rural India 1</p> <p>women and land ownership in patrilineal kinship system 1</p> <p>land ownership determine rural class structure, medium and large land owners earn high income - tenants earn lower income - agriculturist labourers earn very little 2</p>	2	



Qn. No	Sub Qns	Answer Key/Value Points	Score	Total
		<p>✓ Complex relation between caste and clan</p> <p>✓ Inter caste relations</p> <p>1. Sabu. T. K.  8547130233</p> <p>2. Vincent P. J. GHSS Valayam  10019</p> <p>3. Nayana Das. GHSS Puthenthode </p>	<p>2</p> <p>2</p>	<p>8</p>