

ANNUAL QUESTION PAPER- March 2019
II PU ENGLISH
Scheme of Valuation (Max. Marks: 100)

Qn.No		Marks
I	One mark questions	
1.	Juliet's beauty	1
2.	7,000	1
3.	Chipko Movement	1
4.	Juanito	1
5.	200 acres of land	1
6.	Fields/ mines/ markets/ ministries	1
7.	Dona Leonor, his mother	1
8.	c) heaven can be seen in the harvest and moonlight	1
9.	Deer	1
10.	Five pounds	1
11.	All women's cycle rally in which over 1,500 female cyclists participated.	1
12.	At Chadar Tank in Mahad	1
II	Four Mark Question	8x4
	(Note: 2 marks for any 4 value points. ½ mark for each value point 1 mark for language ability / expression 1 mark for coherence.)	
13.	The Prisoner- reluctant- out of prison- his character ruined- people would turn their backs- death sentence- highly tarnished his character- given up working- imprisoned- given palace food - no need to earn a living then- lethargic and lazy- refused to run away-nowhere to go- habit of working- lost.	4
14.	Children come through the parents but not from them - don't belong to parents -parents can't impose thoughts on their children - parents may house their bodies but not their souls - parents are bows - children arrows – parents must bend with happiness – only then arrows fly Fast-children have their own individuality and identity – must be seen as potential entities	4
15.	Vandana Shiva's ecological journey - forest-father- forest conservator- mother-farmer. she learnt - major ideals - good life from the forests. Chipko movement - a non-violent response - large-scale deforestation -in the Himalayan region . The peasant women - the Garhwal Himalaya -real source - springs and streams- hug the trees –loggers - kill them before cutting the trees. In 1973- she went - Himalaya -her favorite forest and the stream –turned to be trickle. - she decided to become a volunteer - Chipko movement. She spent every vacation -padyatras, documenting - deforestation, the work - spreading the message of Chipko.	4

16.	Speaker addressing young lady - drawing her attention to her old age – reading the book – containing poems – nodding by the fire – remembering her past – not recognizing the true love of speaker - many other young admirers attracted by her physical beauty – only speaker loved her pilgrim soul – sorrows of her changing face - warning the young lady of transitory beauty – reminding her of old age- Many loved the lady’s moments of glad grace - loved her for her physical beauty– with love false or true – their love was transitory– contrast between glad grace and sorrows of changing face – beauty and pilgrim soul.	4
17.	Basavaiah – Tammanna’s rival – bought lands – in competition acquired friends, admirers – no land left to buy – took away Tammanna’s land forcibly-Tammanna found new method – composed songs –became well-known- Basavaiah filled his house with material wealth, invited musicians and scholars to home – yet failed miserably – then Tammanna faked his death- no reason to live for Basavaiah -strange nature of man to take revenge	4
18.	Child’s foot unaware of limitations – aspires to become an apple – butterfly–childhood- grows up facing hardships – symbolized by stones, bits of glasses, streets, ladders, rough earth- getting maturity – gradually loses its innocence and faces the realities of life– defeated, imprisoned– condemned to live in shoe- Adulthood- feels out life like blind man –loses shape- ceases to walk- death- underground-burial	4
19.	Books will never disappear –most astounding invention -extension of our body – telephone and microscope – our sight – sword and plough – our arms – Books – an extension of our imagination and memory – human beings owe to literature – books contain memories of all centuries – their function irreplaceable – if books disappear – history and man too – would disappear.	4
20.	In Japan bowing mania strikes travelers - Everybody bows to everybody – inimitable grace – formal and infectious - Complicated hierarchy – Cars meeting at intersection – neither to move – neither to straighten. Other stands erect – rank age – status – reflected in bowing style.	4
21.	Roof – a popular young man – energetic – in the service of Marcus – the honorable minister – understands the mood and temper of voters – campaign manager – guides the villagers - convinces the people – a good negotiator - distributes money at night – an expert – informs the minister about the radical change in voters – a loyal and trusted whispering campaigner	4
22.	Cycling – Pudukottai district – increases the mobility - reduces dependence on men – cuts down on time – used for waiting buses – boosts income – increases leisure time – brings self respect – freedom and liberty – self-confidence	4

25.	i) A free bird ii) Till the current ends iii) a) orange sun rays	1 1 1
V.26.	Roof's spirit he <u>was asked</u> He <u>was worried</u>He <u>was confronted</u> ...	3
27.	Alifano asked Borges what was blindness to him. Borges replied that it was a way of life and added that in his case the visible world had moved away from his eyes. Then Alifano enquired if he had thought of writing book on the history of the book. Borges stated that it was an excellent idea.	5
28.	Mother : Can you book a car for me? Son : <u>Yes, sure</u> , where do you want to go? Mother : <u>I want to go to the Govt Hospital</u> . Son : At what time do you need the car? Mother : <u>At 10:30 in the morning</u> . Son : Ok. I will book it. Mother : <u>Thanks dear</u> . *(consider variants)	1 1 1 1
29.	Took to Give up	2
30.	But Therefore Besides At last	4
VI. 31.	1) bone 2) a framework 3) body 4) vital organs 5) weight 6) strain 7) calcium 8) blood	4
32.	Format- 02 marks Content-03 marks [Note: No marks to be awarded for mere format.]	5
33.	a) For greeting- - 01 marks For correct use of language - 02 marks For cohesion - 01 mark For leave taking - 01 mark OR b) For presentation of data - 02 marks For analysis of data - 02 marks For expression -01 mark	
VII. 34.	i) It refers to holiday ii) Who refers to holiday makers iii) Their refers to parents iv) Which refers to April	1 1 1 1
35.	Monaco was a peace loving kingdom.	1

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