



**BIRLA INSTITUTE OF TECHNOLOGY**  
 (Deemed University)  
 Mesra, Ranchi 835 215, Jharkhand  
**APPLICATION FORM FOR ADMISSION**  
**SESSION 2007 – 2008**

Form No.
For office use only

**Application form for M.E. / M. Pharm / M. Tech / MUP Programme – January 2008**  
 (Select only ONE programme & delete others)

PLEASE WRITE IN CAPITAL LETTERS, PUT NUMBERS OR TICK (✓) THE BOXES AS REQUIRED

1. Full Name of Candidate\*: \_\_\_\_\_
2. Father's Name\*: \_\_\_\_\_
3. Mother's Name\*: \_\_\_\_\_
4. Date of Birth: dd/mm/yy \_\_\_\_/\_\_\_\_/\_\_\_\_      5. Sex: Male       Female
6. Category#: [Tick whatever is applicable]  
 (a) GEN       (b) SC       (c) ST       (d) PH

8. PROGRAMME APPLIED FOR\*\* – [Fill details for only ONE programme\*\*].

- a) M. Pharm / M.E. in \_\_\_\_\_ with following preference of specializations:  
 1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_ 4. \_\_\_\_\_
- b) MUP \_\_\_\_\_      c) M. Tech in \_\_\_\_\_

9. Educational record#:

Examination	Board/University	Year of passing	Percentage of Marks#	No of attempts\$	Subjects^
Class 10 / Matriculation					
Class 12 /..... (Write name of Exam)					
Graduation..... (Write name of Exam)					
Postgraduation..... (Write name of Exam)					
Either GATE 2006 or GATE 2007	Roll No.	Rank	Score	Discipline paper	

10. Institute from which completed Qualifying Examination

QUALIFICATION	NAME OF INSTITUTE	ADDRESS OF INSTITUTE WITH TELEPHONE NUMBER

**Instructions:**

**PLEASE SEE ELIGIBILITY CRITERIA IN BROCHURE / NOTIFICATION ON WEBSITE BEFORE FILLING FORM.**

\* Do not write Mr. / Shri / Miss / Ms / Mrs. / Smt in space for name

# Attach photocopies of marksheets of Class 10, Class 12, Graduation / Postgraduation and caste / other category certificate. Write Name, Programme applied for and Form Number on the back of these papers

\$ Write 'one' if cleared in one attempt, etc.

^Use abbreviations

\*\*You may use this form to apply for only one of the above Programmes\*\*

11. Address for communication including your full name and photograph:

Address for communication (should be valid till March 2008) Name: _____ _____ _____	Paste recent colour photograph here. (size 3.5 X 4.5 cm) Cut to fit if needed Do not staple or fix with pin. Do not get the photograph attested
City _____ Pincode _____ STD Code _____ Telephone Number _____	Signature

12. Permanent Address: \_\_\_\_\_  
 \_\_\_\_\_ City \_\_\_\_\_ Pin code \_\_\_\_\_

STD Code \_\_\_\_\_ Telephone Number \_\_\_\_\_

E-mail id: \_\_\_\_\_

**13. Declaration:** I hereby declare that all the information given by me in this application is true and correct to the best of my knowledge and belief. I also note that if any of the above statements are found to be incorrect or false or any information or particulars have been suppressed or omitted there from, I am liable to be disqualified. If selected my admission will be liable to be cancelled without notice or compensation in lieu of notice. I have read and understood the contents of the Postgraduate Information Brochure - 2007.

I hereby permit / do not permit (delete one) the Institute to use, display or transfer any of the details furnished by me in this form for any other purpose, except for complying with the admission formalities.

Signature of Candidate: \_\_\_\_\_ Date: \_\_\_\_\_

**14. Undertaking by the Candidate:**

I will comply with the University's rules, standards and instructions for student behaviour as notified from time to time. I hereby waive and release all claims against the University agents at a time when I am not under the direct supervision of the University or its agents or arising out of my failure to remain under such supervision or to comply with such rules, standards and instructions, and I agree to indemnify the University and its agents against any consequences thereof. I agree that the University shall have the right to enforce appropriate standards of conduct and that it may at any time terminate my participation in the University's program for failure to maintain these standards or for any actions or conduct which the University considers to be incompatible with the interest, harmony, comfort and welfare of other students. If my participation is terminated, I give my consent to being sent home at my own (or my parent's) expense with no refund of fees.

All references in the agreement and release to the University and its agents shall include the University Vice Chancellor, and all its Officers, Deans, Staff members, Chaperones, Group leaders, Employees, agents. All reference herein to the parents of the applicant shall include the legal guardian or other adult responsible for the applicant. I agree that in case of any legal dispute concerning admission procedures, the same shall be subject to exclusive jurisdiction of Courts at Ranchi.

This agreement shall take effect from the time I am accepted by and confirmed in enrollment in the University.

Signature of Candidate: \_\_\_\_\_ Date: \_\_\_\_\_ Place: \_\_\_\_\_

**15. Declaration by the Parent / guardian:**

**I certify that** I am the parent or legal guardian of the above applicant and that I have read the foregoing Agreement and release (including such parts as may pertain to personal financial responsibility) and hereby relinquish any claim that I might have against the Universities or its agents (as set forth above), both in my own behalf and my capacity as legal representative of the applicant, including without limitation any claim arising as a result of the applicant leaving the supervision of the University. I hereby guarantee to the University payment of all fees and other sums due at any time to the University by the applicant. I agree that in case of any legal dispute concerning admission procedures, the same shall be subject to exclusive Jurisdiction of Courts at Ranchi.

Signature of Parent / Legal Guardian \_\_\_\_\_ Date: \_\_\_\_\_ Place: \_\_\_\_\_

Occupation of Signatory: \_\_\_\_\_ Relationship with the candidate: \_\_\_\_\_

16. Mention Place where Brochure & Form was procured: \_\_\_\_\_