

**E**10<sup>th</sup>**Quarterly Common Examination - 2018  
SOCIAL SCIENCE**

Reg. No.

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Max. Marks : 75

Time : 2.30 hrs.

**Instructions :** 1) Check the question paper for fairness of printing. If there is any lack of fairness, inform the Hall Supervisor immediately. 2) Use Blue or Black ink to write and underline and pencil to draw diagrams.  
**Note :** This question paper contains three sections.

**SECTION - I (Marks : 24)****Note : 1. Answer all the questions.****14 x 1 = 14****2. Choose the most suitable answer from the given four alternatives and write the option code and the corresponding answer.**

- The movement of goods was speeded up by the development of a) Railways b) Roadways c) Airways d) Waterways
- Turkey extended her support to the a) Allied Powers b) Axis Powers c) Central Powers d) Super Powers
- The UN Charter was signed at a) New York b) Geneva c) San Francisco d) California
- EURATOM was established by the a) Treaty of Nanking b) Treaty of London c) Treaty of Rome d) Treaty of Versailles
- Apartheid was abolished in a) 1890 b) 1990 c) 1989 d) 1991
- To vote an election a person should be above the age of a) 21 b) 25 c) 18 d) 35
- The Election Commission of India is situated at a) Mumbai b) Moradabad c) Chennai d) New Delhi
- The Coastal areas enjoy.....Climate. a) Equable b) Continental c) Humid d) Hot
- .....is the highest peak of the Aravalli Range a) K2 b) Everest c) Kamet d) Gurshikkar
- .....is cultivated both in winter and spring. a) Rice b) Wheat c) Cotton d) Pulses
- The city known as Electronic capital is a) Kanpur b) Delhi c) Bangaluru d) Madurai
- Net National Product a) GNP (-) Depreciation b) Net domestic product (-) Depreciation c) Per capita Income (-) Depreciation d) Gross domestic product (-) Depreciation
- India's Per capita Income is a) 220 dollars b) 950 dollars c) 2930 dollars d) 600 dollars
- Secondary Sector Contribution to National Income in India is a) 15.8% b) 12.8% c) 25.8% d) 58.4%

**PART - II****Note : Answer both the questions.****2 x 5 = 10**

15. Match the following

- |                              |   |                           |
|------------------------------|---|---------------------------|
| i) a) Treaty of servers      | - | French Politician         |
| b) The security Exchange Act | - | Turkey                    |
| c) Duce                      | - | License to Stock Exchange |
| d) Atlantic Charter          | - | French Foreign Minister   |
| e) Robert Schuman            | - | 1941                      |
|                              | - | Mussolini                 |
|                              | - | Hitler                    |
| ii) a) Brahmaputra River     | - | Weather Phenomena         |
| b) El-Nino                   | - | Jute                      |
| c) Hydro electricity         | - | Chennai                   |
| d) Golden Fibre crop         | - | Tsangpo                   |
| e) Automobile Industry       | - | Cotton                    |
|                              | - | Sivasamudram Water falls  |
|                              | - | Monsoon                   |

**SECTION - II (Marks : 20)****Note : 1) Answer any ten of the following questions in brief.****10 x 2 = 20****2) Choose four from Part - I, one from Part - II, four from Part - III and one from Part - IV****PART - I**

- Write a note on Taiping Rebellion.
- What are the organs of the league of Nations?
- What were the causes for the Great Economic Depression?
- How did Mussolini Seize Power?
- What did Hitler do in 1923? What was the result?
- What was the immediate cause of the Second World war?
- Mention some of the specialized agencies of the UNO.
- Mention the initial member countries of the EU.

**PART - II**

- Why is World peace an essential one?
- What is meant by National Party?

**PART - III**

- Write any two points on the importance of the Himalayas.
- Write any four Peninsular Rivers.
- What are the different types of Monsoon?
- Name the Mica producing areas of India?
- What is crop rotation system?
- Name the regions of very heavy rainfall in India.
- Name the factors that determine location of an industry?

33. What are the by products of Jute Industry?

**PART - IV**

34. Give examples for tertiary sector? ✓  
35. Define Gross Domestic product? ✓

**SECTION - III (Marks : 8)**

**4 x 2 = 8**

**Note : Distinguish between any four of the following**

36. GMT and IST  
37. West Coastal plains and East Coastal plains  
38. High Rainfall region and Low Rainfall region  
39. Metallic Minerals and Non-metallic Minerals  
40. Wind energy and Thermal energy  
41. Cash crops - plantations crops  
42. Mono Cropping - Dual cropping  
43. Agro based and Mineral based industries

**SECTION - IV (Marks : 8)**

**2 x 4 = 8**

**Note : Choose any two of the following and answer all the questions given under each caption**

44. Battle of Plassey and Buxar  
a) Who was the Nawab of Bengal in 1757?  
b) Who introduced the subsidiary Alliance?  
c) Name the policy of Lord Dalhousie.  
d) When was Queen Victoria's proclamation issued?  
45. Fascist Party  
a) Who was the founder of Fascist Party?  
b) Give the Slogans of Mussolini.  
c) What were the aims of Fascism?  
d) What was the motto of Fascism?  
46. Second World War  
a) Who occupied Japan?  
b) Name the two super powers that emerged after the Second World War  
c) Mention some of the countries which got independence after the War  
d) Which year the UNO was established?  
47. Major achievements of the UNO  
a) Name the treaties signed by the UNO  
b) Where was the UNO conference on Environment and Development held?  
c) What was adopted by all the countries?  
d) How did UNO tackle Suez Canal Crisis?

**SECTION - V (Marks : 20)**

**Note : Answer all the four questions by selecting one option from each question.**

**4 x 5 = 20**

**PART - I**

48. a) What were the effects of Imperialism? (OR)  
b) Write a paragraph about Relief, Recovery and Reforms introduced by Franklin.D. Roosevelt. (OR)  
c) What are the major achievements of the UNO?

**PART - II**

49. a) Write a paragraph about Panchasheel and the policy of Non-Alignment. (OR)  
b) Mention the types of election and explain them. (OR)  
c) Explain the role of opposition party in a democracy.

**PART - III**

50. a) Describe any one of the branches of South West Monsoon? (OR)  
b) Describe the need for the conservation of natural resources? (OR)  
c) Describe the factors encouraging cotton textile industry in Mumbai.

**PART - IV**

51. a) Explain two basic concepts of National Income. (OR)  
b) Explain the methods of calculating National Income. (OR)  
c) Write about the functions of Modern Welfare State.

**SECTION - VI (Marks : 5)**

**Note : Draw a Timeline for the following**

**5 x 1 = 5**

52. Any five important events between the years 1920 - 1940

**SECTION - VII (Marks : 15)**

**Note : Map questions.**

**5 x 1 = 5**

53. a) Mark the following places in the given outline map of Asia.  
i) Turkey ii) Malaysia iii) Formosa iv) Pacific Ocean v) Japan (OR)  
b) Mark the following places in the given outline map of Europe  
i) Serbia ii) Russia iii) Austria iv) Dardanelles v) France

54. Mark any ten places / regions on the given outline map of India.

**10 x 1 = 10**

- i) Mt. Everest ii) River Ganga iii) Thar desert iv) Western Ghats v) Gulf of Khambat vi) Black soil vii) Andaman and Nicobar Islands viii) Mumbai ix) Brahmaputra plain x) One tea growing region xi) Chhota Nagpur plateau xii) Northern Circars xiii) Mountain forest xiv) Direction of North East Monsoon Winds xv) Neyveli