

SSLC PRE-MODEL EXAMINATION, FEBRUARY-2023
SOCIAL SCIENCE [English]

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Time 2.30 Hours

Total Score : 80

Instructions:

- * The first **15** minutes is the cool-off time . You may use the time to read the questions and plan your answers
- * Answer **all** questions in **Part-A** . Answer any one from the questions given under each question number in **Part -B**

PART-A

Score

- 1.The physiographic division known as the storehouse of minerals: 1
a. The great North Indian Plains b. The Peninsular Plateau
c. The Himalayan Mountains d. The Coastal Plains
- 2.Name the place in Tamilnadu where nuclear power plants located : 1
a. Tarapur b. Kaiga
c. Kalpakkam d. Narora
- 3.Who was the chairman of the meeting held in Bombay in 1934 Where Congress Socialist Party was formed ? 1
a. Jai Prakash Narayan b. Raj Guru
c. Bhagat Singh d. Subhash Chandra Bose
4. Kundara Proclamation was issued by : 1
a. Pazhassi Raja b. Marthanda Varma
c. Vallathol Narayana Menon d. Veluthampi
- 5.Who ensures the weights and measures standards 1
a. Food Safety Department b. Drugs control Department
c. Legal Metrology Department d. Central Drugs price Control Committee
- 6.Link Column 'A' with appropriate items from column 'B' 4

A	B
Deccan Education Society	William Jones
Visva Bharati University	Pandita Ramabai
Asiatic Society of Bengal	Mahadev Govinda Ranade
Sarada Sadan	Rabindranath Tagore

- 7.Prepare a short note on Vaikom Satyagraha. 3
- 8.Explain the reason for the occurrence of winter rainfall in the Punjab region .What is the agricultural significance of this rain in India 3
- 9.Explain observation method of study employed in sociology. Specify the type of observation method largely used in the study of early human societies. 3
- 10.Analyse the constructive programmes introduced by Gandiji as a part of non-cooperation movement. 4
- 11.Conventional energy sources are getting exhausted.Suggest suitable remedies indicating their relative advantages. 3

12. What are the main challenges of Civic Consciousness ? How can we overcome this ? 4
13. What is fiscal policy ? Write any two goals of it 4
14. List out any three rights of consumer as per the consumer protection act 1986. 3
15. Mark and label the given Geo-information on the outline map of India provided.
- | | | |
|--------------------|-----------------------|---|
| A]. River Mahanadi | B]. Malwa Plateau | |
| C]. Mumbai Port | D]. Kachuch Peninsula | 4 |

PART-B

16. Explain the features of Swedeshi Movement 3
- OR**

Examine the achievements of space research in India.

17. How did the British land revenue policies affect the Indian farmers ? 3
- OR**
- Elucidate the main principles of India's foreign policy.

18. How are satellite imageries prepared ? What is spatial resolution? 4
- OR**
- What are contour lines ? List out the uses of contour lines .

19. What is Bureaucracy ? What are the objectives and functions of it ? 4
- OR**
- Distinguish between obligatory functions and discretionary functions of State

20. How healthy persons can participate in the progress of a country? 4
- OR**
- What are the different types of deposits accepted by commercial banks? Explain

21. What is administrative Reforms ? How Right to service Act is helpful for the people ? 4
- OR**
- What is citizenship ? Distinguish between natural citizenship and acquired citizenship.

22. What are the different levels of human resource development ? 4
- OR**
- Common people are not always able to invest in the share market directly. Write two examples of public sector institutions that help them in this matter. How do these institutions help the investors ?

23. Explain the French Revolution based on the following hints : 6
- | | |
|--------------------------------------|-----------|
| *Three Estates of the French Society | *Thinkers |
| * Influence of Revolution | |

OR

Analyse the causes and results of First World War

24. What are global pressure belts ? Explain them with the help of a figure 8
- OR**

Examine the importance of the following days with reference to the apparent position of the sun. Explain the features of these days.

- | | | | |
|-----------|---------------|----------------|------------|
| * June 21 | * December 22 | * September 23 | * March 21 |
|-----------|---------------|----------------|------------|