



**KENDRIYA VIDYALAYA KHAMMAM**  
**FORMATIVE ASSESSMENT –I (2015-16)**

**CLASS: VII**

**SOCIAL SCIENCE**

**TIME: 1.30 Hours**

**MARKS: 40**

**General Instructions:**

1. The question paper has 15 questions in all.
2. Marks are indicated against each question.
3. Questions from Sl.No. 1 to 6 are MCQ. Each question carries *one mark*.
4. Questions from Sl.No. 7 to 11 are *THREE mark* questions. Answers of these questions should not exceed 80 words each.
5. Questions from Sl.No. 12 to 14 are *FIVE mark* questions. Answers of these questions should not exceed 120 words each.
6. Question No. 15 is a *Map* question of *FOUR* marks. After completion attach the map inside your answer book.

1. Archives are places where \_\_\_\_\_ are kept. 1 mark  
a) Manuscripts                      b) books                      c) money
2. Hiranya-garbha means \_\_\_\_\_. 1 mark  
a) Gold                      b) rebirth                      c) golden womb
3. The domain of water is called as 1 mark  
a) Hydrosphere                      b) Lithosphere                      c) atmosphere
4. The oceanic crust consisting of silica and magnesium is called \_\_\_\_\_. 1 mark  
Sima                      b) sial                      c) nife
5. Natural mass of mineral matter that makes up the earth's crust is called \_\_\_\_\_. 1 mark  
a) Rock                      b) sand                      c) water
6. Prohibition of discrimination on grounds of religion, race, caste, sex or place of birth is given in Article \_\_\_\_\_ of the Indian Constitution. 1 mark  
a) 14                      b) 15                      c) 16
7. Who was considered a "foreigner" in past? 3 marks
8. What is ecosystem? 3 marks
9. Explain different types of rocks. 3 marks
10. What do you mean by "*Universal Adult Franchise*" in democracy? 3 marks
11. What is equality? 3 marks
12. How were the affairs of "jatis" regulated? 5 marks
13. A) What is environment? 2 marks  
B) Which are the major components of the environment? 3 marks
13. Write about the importance of the sentence "*all persons are equal before the law*"? 5 marks

14. On the given **Outline map of India**, mark the following. (map is provided separately)

4 marks

- a) Bay of Bengal
- b) Bihar State
- c) Hyderabad (place)
- d) Krishna River

