CCE RR/PR/PF/NSR/NSPR FULL SYLLABUS



ಕರ್ನಾಟಕ ಶಾಲಾ ಪರೀಕ್ಷೆ ಮತ್ತು ಮೌಲ್ಯನಿರ್ಣಯ ಮಂಡಲಿ, ಮಲ್ಲೇಶ್ವರಂ, ಬೆಂಗಳೂರು - 560 003

KARNATAKA SCHOOL EXAMINATION AND ASSESSMENT BOARD, MALLESHWARAM, BENGALURU - 560 003

ಜೂನ್ 2024 ರ ಪರೀಕ್ಷೆ - 2

JUNE 2024 EXAMINATION - 2

ಮಾದರಿ ಉತ್ತರಗಳು

MODEL ANSWERS

ಸಂಕೇತ ಸಂಖ್ಯೆ : 83-E (Phy)

CODE NO.: 83-E (Phy)

ವಿಷಯ: ವಿಜ್ಞಾನ

Subject: SCIENCE

(ಭೌತ ವಿಜ್ಞಾನ, ರಸಾಯನ ವಿಜ್ಞಾನ ಮತ್ತು ಜೀವ ವಿಜ್ಞಾನ / Physics, Chemistry & Biology)

(ಶಾಲಾ ಪುನರಾವರ್ತಿತ ಅಭ್ಯರ್ಥಿ / ಖಾಸಗಿ ಪುನರಾವರ್ತಿತ ಅಭ್ಯರ್ಥಿ / ಖಾಸಗಿ ಅಭ್ಯರ್ಥಿ / ಎನ್.ಎಸ್.ಆರ್.)

(Regular Repeater / Private Repeater / Private Fresh / NSR / NSPR)

(ಭೌತಶಾಸ್ತ್ರ / Physics)

(ಇಂಗ್ಲಿಷ್ ಮಾಧ್ಯಮ / English Medium)

ದಿನಾಂಕ : 20. 06. 2024] [ಗರಿಷ್ಠ ಅಂಕಗಳು : 80

Date: 20.06.2024] [Max. Marks: 80

PART - A (Physics)

| Qn. Nos. | Value Points | | | | | |
|-------------|--|---|--|--|--|--|
| I. | Multiple choice questions: $4 \times 1 = 4$ | | | | | |
| 1. | To get virtual and erect image by a convex lens, an object is to be placed (A) beyond $2F_1$ | | | | | |
| | (B) between F_1 and $2F_1$ | | | | | |
| | (C) at focus F_1 | | | | | |
| | (D) between focus F_1 and optical centre O | | | | | |
| | Ans. : (D) between focus F_1 and optical centre O | 1 | | | | |

CCE-II-RR/PR/PF/NSR/NSPR(A)/888/4037 (MA) PHY

[Turn over

| Qn. Nos. | Value Points | | | | | | | |
|-------------|---|-----|--|--|--|--|--|--|
| 2. | The colour that is least scattered by fog and smoke is | | | | | | | |
| | (A) orange (B) blue | | | | | | | |
| | (C) red (D) violet | | | | | | | |
| | Ans.: | | | | | | | |
| | (C) red | 1 | | | | | | |
| 3. | The magnetic field inside a long straight solenoid carry: | ing | | | | | | |
| | current | | | | | | | |
| | (A) is the same at all points | | | | | | | |
| | (B) is zero | | | | | | | |
| | (C) decreases as we move towards its end | | | | | | | |
| | (D) increases as we move towards its end | | | | | | | |
| | Ans.: | | | | | | | |
| | (A) is the same at all points | 1 | | | | | | |
| 4. | Identify the wrong statement among the follows | ing | | | | | | |
| | statements regarding refraction and dispersion of light. | | | | | | | |
| | (A) Stars twinkle | | | | | | | |
| | (B) Sky appears blue to an astronaut flying at very had altitudes | igh | | | | | | |
| | (C) The sun is visible to us about two minutes before | the | | | | | | |
| | actual sunrise | | | | | | | |
| | (D) Planets do not twinkle | | | | | | | |
| | Ans.: | | | | | | | |
| | (B) Sky appears blue to an astronaut flying at very has | igh | | | | | | |
| | altitudes | 1 | | | | | | |

| Qn. Nos. | Value Points | Total |
|-------------|---|----------|
| II. | Answer the following questions : $2 \times 1 = 2$ | |
| 5. | Write the symbols of the following components used in an | |
| | electric circuit. | |
| | i) Wires crossing without joining | |
| | ii) Voltmeter | |
| | Ans.: | |
| | i) | |
| | ii) $\frac{+\sqrt{-}}{2}$ | 1 |
| 6. | Observe the below figure showing the refraction of light | |
| | through a glass prism. Name the angle represented as $ x $ and give reason for the | |
| | formation of that angle. | |
| | Ans.: | |
| | \star $\angle X \rightarrow$ Angle of deviation $\frac{1}{2}$ | |
| | ★ The peculiar shape of the prism makes the emergent | |
| | ray bend at an angle to the direction of the incident ray | |
| | $\frac{1}{2}$ | 1 |
| | CCE-II-RR/PR/PF/NSR/NSPR(A)/888/4037 (MA) PHY | ırn over |

| Qn. Nos. | Value Points | | | | | | |
|-------------|---|---|--|--|--|--|--|
| III. | Answer the following questions: $2 \times 2 = 4$ | | | | | | |
| 7. | Observe the given figure : Coil-1 Coil-2 Coil-3 | | | | | | |
| | | | | | | | |
| | If the key connected to Coil-2 is plugged, in which of the | | | | | | |
| | other two coils more current is induced? Why? | | | | | | |
| | Ans.: | | | | | | |
| | ★ More current is induced in Coil-1. 1 | | | | | | |
| | ★ Coil-1 has more number of turns than Coil-3 | | | | | | |
| | ★ As the number of turns increases the current induced | | | | | | |
| | also increases. | | | | | | |
| | (Any <i>one</i> point) 1 | 2 | | | | | |
| 8. | State two laws of reflection of light. | | | | | | |
| | Ans.: | | | | | | |
| | i) The angle of incidence is equal to the angle of | | | | | | |
| | reflection. 1 | | | | | | |
| | ii) The incident ray, the normal to the mirror at the point | | | | | | |
| | of incidence and the reflected ray, all lie in the same | | | | | | |
| | plane 1 | 2 | | | | | |

| IV. | | |
|-----|---|--|
| 14. | Answer the following questions: $3 \times 3 = 9$ | |
| 9. | A concave lens has focal length of 25 cm. At what distance | |
| | should the object from the lens be placed so that it forms an | |
| | image at 20 cm from the lens? Find the magnification of the | |
| | image produced by the lens. | |
| | Ans.: | |
| | Here, $v = -20 \text{ cm}$, $f = -25 \text{ cm}$, $u = ?$ $ \frac{1}{v} - \frac{1}{u} = \frac{1}{f} $ $ \therefore -\frac{1}{u} = \frac{1}{f} - \frac{1}{v} $ $ \therefore \frac{1}{u} = -\frac{1}{f} + \frac{1}{v} $ $ \therefore \frac{1}{u} = \frac{1}{v} - \frac{1}{f} $ $ \therefore \frac{1}{u} = \frac{1}{-20} - \frac{1}{-25} $ $ \therefore \frac{1}{u} = -\frac{1}{20} + \frac{1}{25} $ $ \therefore \frac{1}{u} = \frac{-5 + 4}{100} $ $ \therefore \frac{1}{u} = -\frac{1}{100} $ | |
| | $\therefore u = -100 \text{ cm} $ | |
| | ∴ Object distance = 100 cm Magnification, $m = \frac{v}{u}$ $= \frac{-20}{-100}$ $= \frac{1}{5}$ 1 | |

| Qn. Nos. | | Value Points | Total | | | | |
|-------------|--------------------------------------|---|-------|--|--|--|--|
| 10. | Dra | aw the ray diagrams that show: | | | | | |
| | i) | Near point of hypermetropic eye | | | | | |
| | ii) | Hypermetropic eye | | | | | |
| | iii) | Correction for hypermetropic eye. | | | | | |
| | Ans | 5. : | | | | | |
| | i) Near point of hypermetropic eye : | | | | | | |
| | | | | | | | |
| | ii) | Hypermetropic eye: | | | | | |
| | - | N N' | | | | | |
| | iii) | Correction for hypermetropic eye: | | | | | |
| | | | 3 | | | | |
| 11. | a) | Mention the function of digester present in bio-gas | | | | | |
| | 1, | plant. | | | | | |
| | b) | Mention four properties to support that the bio-gas is an excellent fuel. | | | | | |
| | | OR | | | | | |
| | a) | Mention any <i>four</i> properties of a good source of energy. | | | | | |
| | b) | Mention the principal advantages of solar cells. | | | | | |

| Qn. Nos. | Value Points | | | | | | |
|-------------|--|--|---|--|--|--|--|
| | Ans | s. : | | | | | |
| | a) | a) Function of digester present in bio-gas plant : | | | | | |
| | | Anaerobic micro-organisms here decompose the | | | | | |
| | | complex compounds of the cow-dung slurry. The | | | | | |
| | | decomposition process here completes and generates | | | | | |
| | | bio-gas. 1 | | | | | |
| | b) | ★ Bio-gas contains up to 75% methane. | | | | | |
| | | ★ It burns without smoke and leaves no residue | | | | | |
| | | ★ Its heating capacity is very high | | | | | |
| | | ★ It is also used for lighting | | | | | |
| | | ★ The slurry left behind is used as excellent manure | | | | | |
| | | ★ The large scale utilisation of bio-waste and sewage | | | | | |
| | | material provides a safe and efficient method of | | | | | |
| | | waste-disposal. | | | | | |
| | | (Any four points) $4 \times \frac{1}{2} = 2$ | 3 | | | | |
| | | OR | | | | | |
| | a) Properties of a good source of energy : | | | | | | |
| | | ★ It should do a large amount of work per unit | | | | | |
| | | volume or mass. $\frac{1}{2}$ | | | | | |
| | | * It should be easily accessible. $\frac{1}{2}$ | | | | | |
| | | * It should be easy to store and transport $\frac{1}{2}$ | | | | | |
| | | * It should be economical. $\frac{1}{2}$ | | | | | |

| Qn. Nos. | | Value Points | Total | | | |
|-------------|--|---|-------|--|--|--|
| | b) | Principal advantages of solar cells : | | | | |
| | | ★ They have no moving parts. | | | | |
| | | ★ They require little maintenance. | | | | |
| | | ★ Work quite satisfactorily without the use of any | | | | |
| | | focussing device. | | | | |
| | | ★ They can be set up in remote and inaccessible | | | | |
| | | hamlets or in areas in which laying a power | | | | |
| | | transmission line may be expensive and not | | | | |
| | | commercially viable. | | | | |
| | | (Any two points) $\frac{1}{2} + \frac{1}{2} = 1$ | 3 | | | |
| v. | Answer the following questions: $1 \times 4 = 4$ | | | | | |
| 12. | a) | a) Explain an experiment of drawing magnetic field lines | | | | |
| | | around a bar magnet with the help of a compass | | | | |
| | | needle. | | | | |
| | b) | b) Mention two properties of magnetic field lines. | | | | |
| | OR | | | | | |
| | a) Explain an experiment to show that a current carrying | | | | | |
| | | conductor experiences the force in a magnetic field. | | | | |
| | b) | How is a simple electric motor converted into a | | | | |
| | | commercial motor? | | | | |
| | Ans | .: | | | | |
| | a) | Drawing magnetic field lines around a bar magnet using | | | | |
| | | a compass needle : | | | | |
| | | * Place a bar magnet on a white paper and mark the boundary of the magnet $\frac{1}{2}$ | | | | |

| Qn. Nos. | Value Points | | | | | |
|-------------|--------------|------|---|---|--|--|
| | | * | Place the compass needle near the north pole of | | | |
| | | | the magnet. The south pole of the compass needle | | | |
| | | | directs towards the north pole of the magnet. Mark it with a point. $\frac{1}{2}$ | | | |
| | | * | Move the needle to a new position such that its | | | |
| | | | south pole occupies the position previously occupied by its north pole. Mark it with a point. $\frac{1}{2}$ | | | |
| | | * | In this way proceed step by step till you reach the south pole of the magnet. $\frac{1}{2}$ | | | |
| | | * | Join the points marked on the paper by a small curve. $\frac{1}{2}$ | | | |
| | | * | This curve represents a field line. $\frac{1}{2}$ | | | |
| | b) | Prop | perties of magnetic field lines : | | | |
| | | * | Field lines emerge from north pole of a magnet | | | |
| | | | and merge at south pole. | | | |
| | | * | Inside the magnet the direction of the field lines is | | | |
| | | | from its south pole to north pole. | | | |
| | | * | Magnetic field lines are closed curves. | | | |
| | | * | Magnetic field is stronger where the field lines are | | | |
| | | | crowded. | | | |
| | | * | No two field-lines are found to cross each other. (Any two) $\frac{1}{2} + \frac{1}{2} = 1$ | 4 | | |
| | | | OR | | | |
| | a) | * | Take a small aluminium rod and suspend it horizontally using connecting wires. $\frac{1}{2}$ | | | |

| Qn. Nos. | | Value Points | Total |
|-------------|-----|--|-------|
| | | * Place a strong horse-shoe magnet in such a way that rod lies between the two poles with the magnetic field directed upwards. $\frac{1}{2}$ | |
| | | * Connect the aluminium rod in series with a battery, a key and a rheostat. $\frac{1}{2}$ | |
| | | * Now pass the current through the aluminium rod in one particular direction. $\frac{1}{2}$ | |
| | | * The rod displaces towards one side. $\frac{1}{2}$ | |
| | | ★ Reverse the direction of current flowing through | |
| | | the rod. The rod displaces towards the opposite side. $\frac{1}{2}$ | |
| | | Hence a current carrying conductor experiences a force | |
| | | perpendicular to its length in a magnetic field. | |
| | b) | ★ By replacing permanent magnet with an electromagnet. | |
| | | ★ By increasing the number of turns of the conducting wire in the current-carrying coil. | |
| | | \star By using a soft iron core on which the coil is | |
| | | wounded. | |
| | | (Any two) $\frac{1}{2} + \frac{1}{2} = 1$ | 4 |
| VI. | Ans | swer the following question: $1 \times 5 = 5$ | |
| 13. | a) | What is resistance of a conductor? On what factors | |
| | | does the resistance of a conductor depend? | |
| | b) | It is advantageous to connect electrical devices in | |
| | | parallel instead of connecting them in series. Why? | |
| | | Explain. | |

| Qn. Nos. | Value Points | | | | | |
|-------------|--------------|---|---|---|--|--|
| | Ans.: | | | | | |
| | a) | * | Resistance of a conductor is a property that | | | |
| | | | resists the flow of electron charges in the | | | |
| | | | conductor. 1 | | | |
| | | * | The resistance of a conductor depends on : | | | |
| | | | i) its length $\frac{1}{2}$ | | | |
| | | | ii) its area of cross-section $\frac{1}{2}$ | | | |
| | | | iii) the nature of its material $\frac{1}{2}$ | | | |
| | | | iv) temperature. $\frac{1}{2}$ | | | |
| | b) | * | Parallel circuit divides the current through the | | | |
| | | | electrical devices connected. | | | |
| | | * | This is helpful particularly when each device has | | | |
| | | | different resistance and requires different current | | | |
| | | | to operate properly. | | | |
| | | * | But in a series circuit when one component fails | | | |
| | | | the current is broken and none of the components | | | |
| | | | works. (Any <i>two</i>) 1 + 1 | 5 | | |

CCE RR/PR/PF/NSR/NSPR FULL SYLLABUS



ಕರ್ನಾಟಕ ಶಾಲಾ ಪರೀಕ್ಷೆ ಮತ್ತು ಮೌಲ್ಯನಿರ್ಣಯ ಮಂಡಲಿ, ಮಲ್ಲೇಶ್ವರಂ, ಬೆಂಗಳೂರು - 560 003

KARNATAKA SCHOOL EXAMINATION AND ASSESSMENT BOARD, MALLESHWARAM, BENGALURU - 560 003

ಜೂನ್ 2024 ರ ಪರೀಕ್ಷೆ - 2

JUNE 2024 EXAMINATION - 2

ಮಾದರಿ ಉತ್ತರಗಳು

MODEL ANSWERS

ಸಂಕೇತ ಸಂಖ್ಯೆ : 83-E (Chem.) CODE No. : 83-E (Chem.)

ವಿಷಯ: ವಿಜ್ಞಾನ

Subject: SCIENCE

(ಭೌತ ವಿಜ್ಞಾನ, ರಸಾಯನ ವಿಜ್ಞಾನ ಮತ್ತು ಜೀವ ವಿಜ್ಞಾನ / Physics, Chemistry & Biology)

(ಶಾಲಾ ಪುನರಾವರ್ತಿತ ಅಭ್ಯರ್ಥಿ / ಖಾಸಗಿ ಪುನರಾವರ್ತಿತ ಅಭ್ಯರ್ಥಿ / ಖಾಸಗಿ ಅಭ್ಯರ್ಥಿ / ಎನ್.ಎಸ್.ಆರ್. / ಎನ್.ಎಸ್.ಪಿ.ಆರ್.)

(Regular Repeater / Private Repeater / Private Fresh / NSR / NSPR)

(ರಸಾಯನಶಾಸ್ತ್ರ / Chemistry)

(ಇಂಗ್ಲಿಷ್ ಮಾಧ್ಯಮ / English Medium)

ದಿನಾಂಕ : 20. 06. 2024] [ಗರಿಷ್ಠ ಅಂಕಗಳು : 80

Date: 20. 06. 2024] [Max. Marks: 80

PART – B (Chemistry)

| Qn. Nos. | | Value Points | | | | | |
|-------------|--------------------------------------|---|-----|--------------|--|---|--|
| VII. | Mul | Multiple choice questions: $2 \times 1 = 2$ | | | | | |
| 14. | The molecular formula of propanal is | | | | | | |
| | (A) | C ₂ H ₅ COOH | (B) | C_2H_5CHO | | | |
| | (C) | C_3H_5CHO | (D) | C_3H_5COOH | | | |
| | Ans | .: | | | | | |
| | (B) | $\mathrm{C_2H_5CHO}$ | | | | 1 | |

CCE-II-RR/PR/PF/NSR/NSPR(A)/888/4037 (MA) CHE

[Turn over

| Qn. Nos. | Value Points | Total |
|-------------|--|-------|
| 15. | Aluminium, Iron, Magnesium and Zinc metals react with | |
| | dilute hydrochloric acid. The series that indicates | |
| | decreasing order of reactivity of these metals is | |
| | (A) $Mg > Al > Zn > Fe$ (B) $Al > Mg > Fe > Zn$ | |
| | (C) Fe > Zn > Al > Mg (D) Fe > Mg > Zn > Al | |
| | Ans.: | |
| | (A) $Mg > Al > Zn > Fe$ | 1 |
| VIII. | Answer the following questions: $4 \times 1 = 4$ | |
| 16. | 1M acetic acid is mixed with 1M sodium hydroxide solution. | |
| | Determine the nature of the salt forms here with suitable | |
| | reason. | |
| | Ans.: * It is a basic salt 1 | |
| | $\frac{1}{2}$ | |
| | * Because sodium hydroxide is a strong base. $\frac{1}{2}$ | 1 |
| 17. | Write the structures of isomers of butane. | |
| | Ans.: H H H H I I I I H - C - C - C - C - H I I I I H H H H H H H H H H H H H H H H H H H H H H H H H H H H H H H H H H H H H H H H H H H H | |
| | $\frac{1}{2} + \frac{1}{2}$ | 1 |
| 18. | Generally ionic compounds have high melting points and boiling points. Why? | |
| | Ans.: | |
| | Ionic compounds require considerable amount of energy to | _ |
| | break the strong inter-ionic attraction. | 1 |
| 19. | "Detergents are better cleansers than soaps." Justify this | |
| | statement. | |
| | Ans.: | _ |
| | They clean dirt even in hard water without forming a scum. | 1 |

| Qn. Nos. | Value Points | Total | | | |
|-------------|--|-------|--|--|--|
| IX. | Answer the following questions: $3 \times 2 = 6$ | | | | |
| 20. | Draw the diagram of arrangement of apparatus to show that | | | | |
| | acidic solution in water conducts electricity and label dilute | | | | |
| | HCl solution. | | | | |
| | Ans.: | | | | |
| | Dilute HCl | | | | |
| | Drawing: $1\frac{1}{2}$ | | | | |
| | Labelling: $\frac{1}{2}$ | 2 | | | |
| 21. | What are alloys? Name two alloys of copper. | | | | |
| | OR | | | | |
| | What are amphoteric oxides ? Give two examples. | | | | |
| | Ans.: | | | | |
| | ★ Alloys are homogeneous mixtures of two or more | | | | |
| | metals, or metal and non-metals. | | | | |
| | * Alloys of copper — bronze and brass. $\frac{1}{2} + \frac{1}{2}$ | 2 | | | |
| | OR | | | | |

| Qn. Nos. | Value Points | Total |
|-------------|--|-------|
| | Metallic oxides that react with both acids as well as bases to | |
| | produce salt and water are called amphoteric oxides. 1 | |
| | Ex.: Aluminium oxide (Al ₂ O ₃) $\frac{1}{2}$ | |
| | Zinc oxide (ZnO) $\frac{1}{2}$ | 2 |
| 22. | Draw the diagram of arrangement of apparatus to show the | - |
| | action of steam on metal. | |
| | Ans.: | |
| | | |
| | Arrangement of apparatus showing action of metal on steam. | |
| | | 2 |
| X. | Answer the following questions: $3 \times 3 = 9$ | |
| 23. | a) What is the chemical formula of bleaching powder? | |
| | Write any two uses of this salt. | |
| | b) Name the acid present in the following substances. | |
| | i) Curd | |
| | ii) Gastric juice | |
| | Ans.: a) Bleaching powder: CaOCl ₂ 1 | |
| | Uses : | |
| | ★ Used as bleaching agent in paper, cloth & laundry | |
| | industries | |
| | ★ Used as oxidising agent in chemical industries | |
| | ★ Used as disinfectant. | |
| | $(\text{Any } two) \qquad \qquad \frac{1}{2} + \frac{1}{2}$ | |

| Qn. Nos. | | Value Points | | | Total | |
|-------------|---|---|------------|--|-------|--|
| | b) i) Curd : Lactic acid $\frac{1}{2}$ | | | | | |
| | ii) Gastric juice : Hydrochloric acid [HCl] $\frac{1}{2}$ | | | | | |
| 24. | Observe the given part of the modern periodic table and | | | | | |
| | answer the following | ng questions : | | | | |
| | Elements | p q | r | s | | |
| | Atomic No. | 4 5 | 3 | 7 | | |
| | i) Find the valence electrons of the elements 'q' and 'r'. | | | | | |
| | ii) Which elemen | nt has larger atomic | size and v | why? | | |
| | iii) Find the most | t electronegative eler | ment and | give reason. | | |
| | | OR | | _ | | |
| | | figuration of the thr | | its x , y and z | | |
| | | nd 2,8,1 respectively | | | | |
| | • | nt is the most electro | _ | - | | |
| | , | nt has zero valency a | - | | | |
| | , | rpe of the chemical | | | | |
| | | ements react each o | otner and | mention the | | |
| | reason. Ans.: | | | | | |
| | K L | Valence electrons = | = 3 | $\frac{1}{2}$ | | |
| | $r \rightarrow 2 1$, | Valence electron = | 1 | $\frac{1}{2}$ | | |
| | atom | ss the period from l decreases. Only of lin outer most shell | ne valenc | | | |
| | iii) s → Acros | ss the period electron | negativity | increases. $\frac{1}{2} + \frac{1}{2}$ | 3 | |
| | | OR | | | - | |
| | from | ropositivity decreas left to right. Easily on of outer shell. | | - | | |
| | ii) $y \rightarrow$ Outer | rmost shell has | octet | $/ ns^2 np^6$ | | |
| | arran | gement of electrons | | $\frac{1}{2} + \frac{1}{2}$ | | |
| | iii) Ionic bond. Be | ecause of complete t | transfer o | f electrons. | | |
| | | | | $\frac{1}{2} + \frac{1}{2}$ | 3 | |

| Qn. Nos. | | Value Points | Total | | |
|-------------|---|---|-------|--|--|
| 25. | a) | a) If the molecular formula of first member of a homologous series is ${\rm C_2H_2}$, then write the names and the molecular formulae of the next two members of the | | | |
| | | same series. | | | |
| | b) | Generally vegetable oils are subjected to hydrogenation. | | | |
| | | Why? | | | |
| | | Ans.: | | | |
| | a) | $\rightarrow C_3 H_4 : Propyne \qquad \qquad \frac{1}{2} + \frac{1}{2}$ | | | |
| | | \rightarrow C ₄ H ₆ : Butyne $\frac{1}{2} + \frac{1}{2}$ | | | |
| | b) | b) To increase the shelf life of vegetable oils / to prevent | | | |
| | | oxidation of oils / to prevent rancidity. | 3 | | |
| XI. | Answer the following question: $1 \times 4 = 4$ | | | | |
| 26. | a) | Write the balanced chemical equations for the following | | | |
| | | reactions: | | | |
| | | i) Calcium carbonate on heating produces calcium | | | |
| | | oxide and carbon dioxide. | | | |
| | | ii) Burning of natural gas (methane) produces carbon dioxide and water. | | | |
| | b) | Give reason: | | | |
| | | i) Articles made of copper lose their shiny surface | | | |
| | | when exposed to air. | | | |
| | | ii) An iron nail placed in copper sulphate solution | | | |
| | | slowly turns to brown colour. | | | |
| | Ans | s. : | | | |
| | a) | i) $CaCO_3 \rightarrow CaO + CO_2$ | | | |
| | | ii) $CH_4 + 2O_2 \rightarrow CO_2 + 2H_2O$. 1 | | | |

| Qn. Nos. | Value Points | | | | | |
|-------------|--------------|-----|--|---|--|--|
| | b) | i) | Copper reacts with atmospheric air to form copper oxide (${\rm CuO}$) or Copper carbonate [${\rm CuCO}_3$] / | | | |
| | | | copper oxidises / copper undergoes corrosion | | | |
| | | | (Any one) 1 | | | |
| | | ii) | Displacement reaction takes place. / | | | |
| | | | Iron displaces copper from copper sulphate | | | |
| | | | solution. (Any one) 1 | 4 | | |

CCE RR/PR/PF/NSR/NSPR FULL SYLLABUS



ಕರ್ನಾಟಕ ಶಾಲಾ ಪರೀಕ್ಷೆ ಮತ್ತು ಮೌಲ್ಯನಿರ್ಣಯ ಮಂಡಲಿ, ಮಲ್ಲೇಶ್ವರಂ, ಬೆಂಗಳೂರು - 560 003

KARNATAKA SCHOOL EXAMINATION AND ASSESSMENT BOARD, MALLESHWARAM, BENGALURU - 560 003

ಜೂನ್ 2024 ರ ಪರೀಕ್ಷೆ - 2

JUNE 2024 EXAMINATION - 2

ಮಾದರಿ ಉತ್ತರಗಳು

MODEL ANSWERS

ಸಂಕೇತ ಸಂಖ್ಯೆ : 83-E (Bio) Code No. : 83-E (Bio)

ವಿಷಯ: ವಿಜ್ಞಾನ

Subject: SCIENCE

(ಭೌತ ವಿಜ್ಞಾನ, ರಸಾಯನ ವಿಜ್ಞಾನ ಮತ್ತು ಜೀವ ವಿಜ್ಞಾನ / Physics, Chemistry & Biology)

(ಶಾಲಾ ಪುನರಾವರ್ತಿತ ಅಭ್ಯರ್ಥಿ / ಖಾಸಗಿ ಪುನರಾವರ್ತಿತ ಅಭ್ಯರ್ಥಿ / ಖಾಸಗಿ ಅಭ್ಯರ್ಥಿ / ಎನ್.ಎಸ್.ಆರ್. / ಎನ್.ಎಸ್.ಪಿ.ಆರ್.)

(Regular Repeater / Private Repeater / Private Fresh / NSR / NSPR)

(ಜೀವಶಾಸ್ತ್ರ / Biology)

(ಇಂಗ್ಲಿಷ್ ಮಾಧ್ಯಮ / English Medium)

ದಿನಾಂಕ : 20. 06. 2024] [ಗರಿಷ್ಠ ಅಂಕಗಳು : 80

Date: 20. 06. 2024] [Max. Marks: 80

PART - C (Biology)

| Qn. Nos. | Value Points | | | | Total |
|-------------|--|-------------------------|-------|-----------------------|-------|
| XII. | Multiple choice questions : $2 \times 1 = 2$ | | | | |
| 27. | The | material transported by | xyle1 | m tissue in plants is | |
| | (A) | food | (B) | oxygen | |
| | (C) | water | (D) | carbon dioxide | |
| | Ans | .: | | | |
| | (C) | water | | | 1 |

CCE-II-RR/PR/PF/NSR/NSPR(A)/888/4037 (MA) BIO

[Turn over

| (A | The flower that can undergo self pollination among below given figures of flower is (P) (Q) (R) (A) P'only (B) R'only (C) Both P'and R' (D) Q'only Answer the following questions: $2 \times 1 = 2$ | 1 |
|----------------------|---|---|
| | | |
| XIII. A 29. I | Draw the diagram to show the structure of open stomata. Ans.: | 1 |
| A | Use of CFCs in refrigerant units is strictly prohibited. Why? Ans.: CFCs cause depletion of the ozone layer. | 1 |
| | | 1 |
| | Answer the following questions: $3 \times 2 = 6$ | |
| | "Re-use is better practice than recycle." Give reason.What needs of the local people are fulfilled by the forests? | |

| Qn. Nos. | Value Points | | | | |
|-------------|--|--|---|--|--|
| | a) | "Paperless work is a better practice." Give reason. | | | |
| | b) | List any two advantages of constructing check dams in | | | |
| | | agricultural lands. | | | |
| | Ans | : : | | | |
| | a) | * The process of recycling utilises some energy. $\frac{1}{2}$ | | | |
| | | [Consider relevant point] | | | |
| | b) | ★ The local people get firewood, small timber and | | | |
| | | thatch. | | | |
| | ★ To make slats for huts, and baskets for collecting | | | | |
| | and storing food materials, for this purpose they | | | | |
| | use bamboo. | | | | |
| | ★ They use some wood for making agricultural | | | | |
| | equipment and fishing. | | | | |
| | | ★ They get food and medicine from forests. | | | |
| | | ★ They also depend on forests for cattle feed. | | | |
| | | (Any three) $\frac{1}{2} + \frac{1}{2} + \frac{1}{2}$ | 2 | | |
| | | OR | | | |
| | a) | More utilisation of papers leads deforestation. 1 | | | |
| | | (Consider other suitable points) | | | |
| | b) | * Check dams by keeping moisture in the surrounding agriculture area enhances the yield. $\frac{1}{2}$ | | | |
| | | * Increase the underground water level. $\frac{1}{2}$ | | | |
| | | (Any other suitable points) | 2 | | |

| Qn. Nos. | Value Points | Total | | | |
|-------------|---|-------|--|--|--|
| 32. | How father is responsible to determine sex of a child in humans? Explain. | | | | |
| | Ans. : | | | | |
| | ★ In father the sex chromosomes are odd pair called 'X' and 'Y'. | | | | |
| | ★ But in mother both chromosomes are in a perfect pair called 'XX' | | | | |
| | ★ So, if the child gets 'X' chromosome inherited by father, the sex of a child will be female (XX). | | | | |
| | ★ If the child gets inherited by 'Y' chromosome, the sex of a child will be male. | | | | |
| | Hence, the father determines the sex of a child in human beings. | | | | |
| | OR | | | | |
| | ★ Parents Father Mother | | | | |
| | Gametes (XY) (XX) | | | | |
| | Zygote XX XX Female Female XY XY Male Male | | | | |

| Qn. Nos. | Value Points | Total | | | |
|-------------|--|-------|--|--|--|
| 33. | In an aquatic eco-system the organisms such as fishes, | | | | |
| | birds, insect larvae and diatoms are found. Construct a food | | | | |
| | chain using these organisms. If 10 calories of energy is | | | | |
| | available to the tertiary consumers in this food chain, what | | | | |
| | amount of energy was produced in the first trophic level? | | | | |
| | Ans.: | | | | |
| | Food Chain : | | | | |
| | ★ $Diatoms \rightarrow Insect\ larvae \rightarrow Fishes \rightarrow Birds$ 1 | | | | |
| | $ Producers \rightarrow Pri. \ Consumer \rightarrow Sec. \ Consumer \rightarrow Ter. \ Consumer $ | | | | |
| | $\downarrow \qquad \rightarrow$ | | | | |
| | $10,000 \text{ calories} \rightarrow 1000 \text{ calories} \rightarrow 100 \text{ calories} \rightarrow 10 \text{ calories}$ | | | | |
| | ★ Organisms in the first trophic level that produced the | | | | |
| | energy was 10,000 calories 1 | 2 | | | |
| XV. | Answer the following questions: $3 \times 3 = 9$ | | | | |
| 34. | a) How does 'touch-me-not' plant respond to touch ? | | | | |
| | Explain. | | | | |
| | b) Mention any one function each of 'auxin' and 'abscissic | | | | |
| | acid' hormones. | | | | |
| | OR | | | | |
| | a) How muscle cells respond for a nerve impulse? | | | | |
| | b) Mention the function each of 'insulin' and 'estrogen' | | | | |
| | hormones in humans. | | | | |
| | Ans.: | | | | |

| Qn. Nos. | | Value Points | Total |
|-------------|------|---|-------|
| | a) | * The parts of the plants that are being touched, use electro-chemical impulses for a movement. $\frac{1}{2}$ | |
| | | ★ For this movement plant cells change their shape | |
| | | by changing the amount of water in them. | |
| | | \star As a result of this change plant cells either swells | |
| | | or shrinks and therefore change the shape of leaves. $\frac{1}{2}$ | |
| | b) | Auxins : They increase cell elongation in the tip of stems. $\frac{1}{2}$ | |
| | | Abscissic acid: Inhibits the growth of plants. $\frac{1}{2}$ | 3 |
| | | OR | |
| | a) | * Muscle cells receive nerve impulses from neurons. $\frac{1}{2}$ | |
| | | * Muscle cells convert received electric impulses into chemical signals. $\frac{1}{2}$ | |
| | | * Then the special proteins in the muscle cells change their shape and arrangement $\frac{1}{2}$ | |
| | | * Due to this new arrangement of proteins the muscle cells either elongate or become short. $\frac{1}{2}$ | |
| | b) | <i>Insulin</i> : Controls the sugar level in blood. $\frac{1}{2}$ | |
| | | Estrogen : Promotes development of sex-organs in females / regulates menstruation cycle. $\frac{1}{2}$ | 3 |
| 35. | Dra | w the diagram showing the structure of longitudinal | |
| | sect | ion of the human brain and label the following parts : | |
| | i) | Cerebrum | |
| | ii) | Medulla. | |

| Qn. Nos. | Value Points | Total |
|-------------|--|-------|
| | Ans.: | |
| | Structure of L.S. of Human brain. | |
| | (i) Cerebrum | |
| | For diagram — 2 | |
| | Labelling — $\frac{1}{2} + \frac{1}{2}$ | 3 |
| 36. | Red flowering (RR) 4 O'clock plant is crossed with white | |
| | flowering (WW) 4 O'clock plant. There are 25% red flowering, 25% white flowering and 50% hybrids are obtained in $\it F_{\it 2}$ | |
| | generation. Then, | |
| | i) What are the characteristics of plants of ${\cal F}_1$ | |
| | generation? | |
| | ii) Show the results of F_2 generation with the help of a checker board and mention the genotypic ratio. | |

| Qn. Nos. | Value Points | | | | Total | | |
|-------------|---|---|-----------|------------------|----------------|-------------|--|
| | iii) | iii) Determine the trait that can be considered either as | | | | | |
| | | 'dominant' or 'recessive' by analysing the results of both ${\cal F}_1$ and ${\cal F}_2$ generations. | | | | | |
| | | | | OR | | | |
| | Rea | d, analyse | the give | n situations a | nd answer the | e questions | |
| | give | given below: | | | | | |
| | Situation 1: Many vegetables and fruits are now | | | | | | |
| | | | ava | ilable in differ | ent colours aı | nd sizes. | |
| | Situation 2: The colour of the wings in the population | | | | | | |
| | of Drosophila insects is turning to black | | | | | | |
| | | | due | to the incre | ease of carbo | n in some | |
| | industrial areas. | | | | | | |
| | i) In which of the situations the genetic drift happens | | | | | | |
| | fastly and why ? | | | | | | |
| | ii) | Are traits | s inherit | in both of | the situations | s or not ? | |
| | | Justify yo | ur answ | er. | | | |
| | Ans | s. : | | | | | |
| | i) | | | RR × | WW | | |
| | RW | | | | | | |
| | F_1 generation [All are hybrids] $\frac{1}{2}$ | | | | | | |
| | ii) F_2 generation : | | | | | | |
| | | Ga | metes | R | W | | |
| | | | R | RR | RW | 1 | |
| | | | W | RW | WW | _ | |

| Qn. Nos. | | Value Points | Total | | | | |
|-------------|------|--|-------|--|--|--|--|
| | | Genotype ratio; $1:2:1$ $\frac{1}{2}$ | | | | | |
| | iii) | In F_1 -generation 100% hybrids | | | | | |
| | | In F_2 -generation 50% hybrids | | | | | |
| | So, | So, that neither red colour nor, white colour is dominant / | | | | | |
| | rec | ressive. 1 | 3 | | | | |
| | | OR | | | | | |
| | i) | In situation (1) $\frac{1}{2}$ | | | | | |
| | | Because, the changes illustrated here are done by | | | | | |
| | | artificial selection. / To get different varieties crossing | | | | | |
| | | has been conducted artificially. 1 | | | | | |
| | ii) | In situation (1), traits inheritance may happen or may not happen. $\frac{1}{2}$ | | | | | |
| | | But, in the situation (2), the genetic variations and | | | | | |
| | | their flow will take place. Since it is natural selection | | | | | |
| | | and traits can be inherited. | 3 | | | | |
| XVI. | An | swer the following questions: $2 \times 4 = 8$ | | | | | |
| 37. | a) | What is asexual reproduction ? Name the type of | | | | | |
| | | asexual reproduction that takes place in 'planaria' and | | | | | |
| | | 'rhizopus'. | | | | | |
| | b) | What is the role of 'testis' and 'prostate' gland in | | | | | |
| | | human male reproductive system? | | | | | |
| | Ans | s. : | | | | | |
| | a) | Production of young ones without fusion of gametes. 1 | | | | | |
| | | Planaria — Regeneration. $\frac{1}{2}$ | | | | | |
| | | Rhizopus — Spore formation. $\frac{1}{2}$ | | | | | |

| Qn. Nos. | Value Points | | | | | |
|-------------|--------------|---|---|--|--|--|
| | b) | Testis: | | | | |
| | | ★ Production of sperms / male gametes | | | | |
| | | ★ Controls the production of testosterone. | | | | |
| | | Prostate gland : | | | | |
| | | Provides nutritional media for the movement of sperm | | | | |
| | | cells by its secretion. 1 | 4 | | | |
| 38. | a) | Briefly explain the formation of urine in nephrons. | | | | |
| | b) | How food materials are transported in higher plants? | | | | |
| | | Explain. | | | | |
| | Ans | :: :: | | | | |
| | a) | Formation of urine in nephrons : | | | | |
| | | ★ Nephron is structural and functional unit of a | | | | |
| | | kidney. | | | | |
| | | * The thin walled capillaries are the filtration units in the kidney. $\frac{1}{2}$ | | | | |
| | | ★ Each capillary cluster in the kidney associated with | | | | |
| | | cup shaped structure of nephron and takes part in | | | | |
| | | the filtration of blood. $\frac{1}{2}$ | | | | |
| | | ★ In this stage some substances in the initial filtrate, | | | | |
| | | such as glucose, amino acids, salts and major | | | | |
| | | amount of water are selectively re-absorbed. 1 | | | | |
| | | The liquid by-product that forms after this process is | | | | |
| | | urine. | | | | |

| Qn. Nos. | | | Value Points | Total |
|-------------|----|---|--|-------|
| | b) | * | Phloem is a food conducting tissue. $\frac{1}{2}$ | |
| | | * | Phloem translocates soluble products of photosynthesis, amino acids and other substances from the leaves to all the parts of the plants. $\frac{1}{2}$ | |
| | | * | Translocation takes place in sieve tube, with the help of companion cell, both in upward and downward directions. $\frac{1}{2}$ | |
| | | * | Osmotic pressure helps to move the materials from phloem to other tissues of having low pressure. $\frac{1}{2}$ | 4 |