

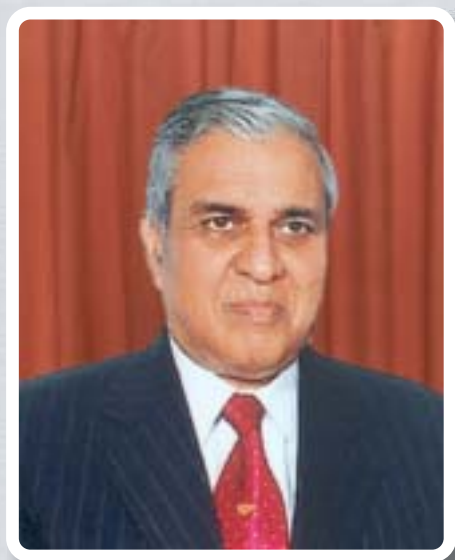


GURU GOBIND SINGH
INDRAPRASTHA
UNIVERSITY

**GURU GOBIND SINGH
INDRAPRASTHA UNIVERSITY**
(Established by Govt. of NCT of Delhi)
('A' Grade NAAC Accredited University)

ADMISSION BROCHURE - III
MBBS Programme
(Academic Session 2008-09)





We transform students into professionals at Guru Gobind Singh Indraprastha University. While doing so, we ensure that the graduates use all the three H's essential for any Total Quality Person, i.e., they learn to use their *Head, Hands and Heart* thus creating the desired synergy between intellectual rigour, skills and value system. We are guided by the old saying "Learn as if you are going to live forever," thus ensuring that "graduation" is not a terminal event but the "beginning" of professional career, where graduates will tread forever successfully.



Prof. K.K. Aggarwal
Vice-Chancellor

IMPORTANT DATES

1. Commencement of Sale of Admission Brochure - III alongwith Application Form from the designated branches of Punjab & Sind Bank : 21.01.2008
2. Last date for receipt of request in the University for sending the Admission Brochure - III alongwith the Application Form by Registered Post/Speed Post : 04.04.2008
3. Last date for receipt of completed Application Form in the University : 21.04.2008
4. Display of allotted Roll Numbers and Centres of CET : MBBS – 2008 on the University Website (www.ipu.ac.in) : 12.05.2008
5. Date & Time of Common Entrance Test – Code 23 [CET : MBBS – 2008] (**Stage – I**) : 08.06.2008
6. Date of declaration of Result of CET : MBBS – 2008 (**Stage – I**) on the University Website (www.ipu.ac.in). : 15.06.2008
7. Declaration of Test Centres for **Stage – II** on University Website (www.ipu.ac.in) : 20.06.2008
8. Date & Time of Common Entrance Test – Code 23 [CET : MBBS – 2008] (**Stage – II**) : 28.06.2008
9. Date of declaration of Result of CET : MBBS – 2008 (**Stage – II**) on the University Website (www.ipu.ac.in). : 07.07.2008
10. Display of detailed Schedule of 1st Counselling on University Website (www.ipu.ac.in). : 14.07.2008
11. Date of First Counselling for Admission to be held in the University Campus : 22.07.2008
12. Commencement of the Academic Session : 01.08.2008



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1. THE UNIVERSITY

Guru Gobind Singh Indraprastha University has been established by Government of NCT of Delhi under the provisions of Guru Gobind Singh Indraprastha University Act, 1998 read with its Amendment in 1999. This is an affiliating and teaching University that aims to facilitate and promote studies, research and extension work in emerging areas of higher education with focus on professional education in the disciplines of engineering, technology, architecture, management, law, medicine, pharmacy, physiotherapy, nursing, education, journalism and mass communication, etc. The University has been accredited as Grade 'A' by the National Assessment and Accreditation Council (NAAC). Further, the initiative has been taken by the University for ISO 9001:2000 certification.

Within a span of nine years, the University has been able to make its presence felt the world over. It is running more than 60 programmes in 10 University Schools of Studies and 80 Institutes (Government as well as self-financing), imparting professional education to more than 38,000 students with an annual intake of about 12,000. The students of this University are getting excellent placements in best of the companies like TCS, Infosys, Wipro, DCM Technologies, Tech. Mahendra, Quark, ST Microelectronics, Ranbaxy, Pepsi, HDFC, ABN Amro Bank, ICICI Bank, Air-Tel, Nestle, LG, Reliance, Oracle, Max Healthcare, Whirlpool, Singapore Telecom, Sony India Ltd., Crisil, NSE and so on.

The University strongly believes that teaching, research and consultancy must go hand in hand. It encourages the teachers and the students for extensive research work and is on its way to be known as a centre of quality research, international publication and for the best standard of education. With its determined leadership, University is sure that it will be able to make a mark soon on the international education map. The University faculties have been able to attract many research projects sponsored by various national agencies. The students are also the recipient of the prestigious fellowships and are working on the various research projects in the fields of Biotechnology, Genetic Engineering, Environment Management, Information Technology, etc. The focus on research is evident from the publications/presentations of more than 200 research papers annually

during past years, though the regular strength of faculty on the campus is about 170 only.

2. VARDHMAN MAHAVIR MEDICAL COLLEGE AND SAFDARJANG HOSPITAL

Vardhman Mahavir Medical College was established at Safdarjang Hospital by the Government of India in November, 2001. The college is affiliated to Guru Gobind Singh Indraprastha University, Delhi. So far, six batches of the students have been admitted. The Seventh Batch of MBBS programme will be admitted through this CET: MBBS – 2008.

Safdarjang Hospital is the largest hospital under the Ministry of Health and Family Welfare and is well known for its quality of services to all strata of society since pre-independence days. As on date, it has more than 1,500 authorized beds including bassinets. It has annual OPD attendance of more than 90 lakhs patients. Vardhman Mahavir Medical College in association with Safdarjang Hospital provides modern facilities in all kinds of investigations and patients care. This hospital has specialty and super specialty departments, like, Neurology, Urology, CTVS, Nephrology, Respiratory Medicine, Burns & Plastic, Pediatric Surgery, Gastroenterology, Cardiology, etc. It has the facilities for cardiac catheterization, lithotripsy, sleep laboratory, endoscopies, arthroscopies, video EEG, neurosurgery, cardiac surgery and dialysis. The Hospital is also equipped with ICU and ICCU facilities.

3. NUMBER OF SEATS, DURATION OF THE COURSE AND PROFESSIONAL EXAMINATION

3.1 NUMBER OF SEATS

One Hundred (100) seats are available for admission to the graduate medical course of the College, leading to the award of the degree of MBBS of Guru Gobind Singh Indraprastha University. Of the total, 75 seats will be filled on the basis of the Common Entrance Test – Code 23 [CET : MBBS – 2008] conducted by Guru Gobind Singh Indraprastha University. 15 seats shall be filled up through CBSE and remaining 10 seats through Central Pool of Allocation. Out of the 75 seats to be filled on the basis of CET-2008, 50 seats are earmarked for students from Delhi Region and the remaining 25 seats will be filled on All India Region basis (See para 4.1). **However, there may be changes depending upon**



reservation policy of the Govt. of India, which shall be notified on the University website www.ipu.ac.in before start of counselling/admissions.

3.2 DURATION OF THE COURSE

The course of studies leading to the award of degree of Bachelor of Medicine and Bachelor of Surgery (MBBS) shall be minimum of 4½ years followed by one year compulsory rotatory Internship.

3.3 PROFESSIONAL EXAMINATION

In order to be eligible for appearing in the Professional Examination each student of MBBS programme must meet the attendance requirement both in Theory and Practicals/Seminars/Presentations etc. as laid down in MCI guidelines.

4. RESERVATION AND REGION-WISE ALLOCATION OF SEATS

Current Region-wise and Category-wise allocation of seats in Vardhman Mahavir Medical College, which has been set up on “All India Pattern”, is given below. **However, there may be changes depending upon reservation policy of the Govt. of India, which shall be notified on the University website www.ipu.ac.in before start of counselling/admissions.**

4.1 REGION-WISE AND CATEGORY-WISE ALLOCATION OF SEATS:

	Category*	Number of Seats
I. All India Region		
A. Subsidized	General	08
	SC	03
	ST	05
B. Non – Subsidized	Open for all Categories	09
Total of I		25
II. Delhi Region		
A. Subsidized	General	20
	SC	12
	ST	02
B. Non – Subsidized	Open for all Categories	16
Total of II		50
III. All India Quota to be Filled Through CBSE		15
IV. Central Pool of Allocation		10
GRAND TOTAL : I + II + III + IV		100

* RESERVATION FOR PHYSICALLY HANDICAPPED PERSON : One seat for physically handicapped person

will be filled on the basis of merit from any region and category. The reservation for the physically handicapped candidates would be as per Medical Council of India Guidelines (See para 4.3 also).

Note:

1. “The location of the school/college” from which the candidates have passed the qualifying examination will form the criteria for deciding the region of the candidates. The candidates who have studied 10+2 (11th and 12th) classes in the recognized School/College in Delhi and passed the qualifying examination from any School/College located in Delhi shall fall under “Delhi Region Category”.
2. The candidates who have passed the qualifying examination from any School/College located in any part of the country shall fall under “All India Region Category”.
3. *The candidates who have passed the qualifying examination from any School/College located in Delhi shall be considered for admission under both “Delhi Region Category” as well as “All India Region Category”. This consideration shall, however, be on the basis of merit of the candidate.*

4.2 SCHEDULED CASTES/SCHEDULED TRIBES CANDIDATES

Any unfilled seat reserved for Scheduled Castes (SC) will be treated as reserved for Scheduled Tribes (ST) and vice versa. In case sufficient number of eligible candidates of SC and ST are not available, the seats thus remaining vacant will be treated as unreserved.

A **Caste Certificate** in the name of the applicant from a competent authority will have to be submitted at the time of admission. In case the certificate is in the candidate’s parents name, admission will be provisional. In such a case, the candidate must produce the requisite certificate in his or her name on or before 31.10.2008. A list of approved authorities to issue the SC and ST Certificates are as under:-

- (i) District Magistrate, Additional District Magistrate, Deputy Commissioner, Collector, Additional Deputy Commissioner, Deputy Collector, 1st Class Stipendiary Magistrate (not below the rank of 1st Class Stipendiary Magistrate), City Magistrate, Sub-Divisional Magistrate, Taluka Magistrate, Executive Magistrate and Extra Assistant Commissioner.

- (ii) Chief Presidency Magistrate, Additional Chief Presidency Magistrate and Presidency Magistrate.
- (iii) Revenue Officer not below the rank of Tehsildar.
- (iv) Sub-Divisional Officer of the area where the candidate and/or his/her family normally resides.
- (v) Administrator, Secretary to the Administrator or the Development Officer (Lakshdweep & Minicoy Islands).

4.3 RESERVATION FOR PHYSICALLY HANDICAPPED CANDIDATE:

One seat for Physically Handicapped person will be filled on the basis of merit from any region or category. The Physically Handicapped Candidates having disability of lower limbs from 50% to 70% only are eligible and may apply as per the guidelines of the Medical Council of India. Such a candidate will be required to submit a valid disability certificate from the Vocational Rehabilitation Centre for Physically Handicapped, 9, 10, 11, Karkardooma, Vikas Marg, Delhi-110092 issued NOT more than three months prior to presenting his/her application in the form of Verification Form (Appendix 6) to the Admission Officer for seeking admission during counselling. **The certificate as given in Appendix-1 must indicate the nature and extent of physical disability as per the guidelines of Medical Council of India.** Admission to only one candidate will be granted on merit of CET : MBBS-2008.

Provided that if the seat reserved for Physically Handicapped remains unfilled due to non-availability of eligible candidate(s) under this category, the same shall be treated as unreserved.

5. ELIGIBILITY CRITERIA FOR ADMISSION

5.1 NATIONALITY

Candidate should be an Indian citizen. Non-Resident Indians (NRIs) are not eligible.

5.2 AGE

Candidate should be of 17 (Seventeen) years as on the 31st December, 2008.

5.3 ESSENTIAL QUALIFICATIONS

Candidate should have passed the 12th Class under the 10+2 Scheme/Senior School Certificate Examination or Intermediate Science (I.Sc.) or an equivalent examination of the recognised University/Board of any Indian State with PHYSICS, CHEMISTRY, BIOLOGY and ENGLISH (Core or Elective or Functional).

5.4 MINIMUM AGGREGATE

Candidate must have passed in the subject of Physics, Chemistry, Biology and English (Core or Elective or Functional) individually and must have obtained a minimum of 50% marks together in Physics, Chemistry and Biology (40% in case of SC/ST candidates).

Note:

All those candidates who have appeared in the qualifying examination with Physics, Chemistry, Biology and English (Core or Elective or Functional) and expect to pass the examination with required percentage of marks are also eligible to apply and appear in the CET : MBBS – 2008. However, their candidature will be considered only if they are able to produce documentary evidence of having passed the qualifying examination with the required subjects and percentage of marks at the time of counselling for admission.

6. COMMON ENTRANCE TEST : CODE 23 [CET : MBBS – 2008]

6.1

All the candidates who are keen to seek admission to MBBS programme at Vardhman Mahavir Medical College, Safdarjung Hospital, Delhi for the Academic Session 2008-09 must appear in the Common Entrance Test : Code 23 [CET : MBBS – 2008], which will be conducted by the Guru Gobind Singh Indraprastha University, Kashmere Gate, Delhi – 110 403. There will be two stages of the Common Entrance Test. **Only qualified candidates of Stage I are allowed to appear in Stage II Entrance Test of MBBS.** The dates & time are as under:

Test Code	Programme (CET Stage)	Date	Time	Test Centres
23	MBBS (Stage I)	June 8, 2008	02:00 – 05:00 p.m.	As per para 6.2
23	MBBS (Stage II)	June 28, 2008	02:00 – 05:00 p.m.	Delhi



The CET : MBBS-2008 (Stage I) is proposed to be conducted at Ahmedabad, Bangalore, Bhopal, Chandigarh, Delhi, Jaipur, Jalandhar, Kolkata, Lucknow, Mumbai, Nagpur, and Noida. However, depending upon the number of candidate at any station, the final venue of the CET : MBBS – 2008 (Stage I) will be communicated to the candidates through Admit Cards. **MBBS (Stage II) test will be held only at Delhi. In case of any query, candidate may contact on 011-20600180.**

6.2

The venue of the Common Entrance Test (Stage I) Code : 23 alongwith the Centres Codes have been indicated in the table given below. The candidates are advised to indicate in the Application Form their two preferred choices in respect to the places in order of his/her preference. The choices indicated by the candidates shall however, be considered as their “preferred choices”. The actual centre code will be allotted by the University and the same shall be considered as final. Neither any change in the preferences already indicated by the candidate shall be allowed by the University nor any correspondence in this regard will be entertained under any circumstances.

The list of the Centres alongwith respective Centre Code for CET Stage – I only is as given under :

S.No.	Name of the City / Centre	Centre Code
1	Ahmedabad	01
2	Bangalore	02
3	Bhopal	03
4	Chandigarh	04
5	Delhi	05
6	Jaipur	06
7	Jalandhar	07
8	Kolkata	08
9	Lucknow	09
10	Mumbai	10
11	Nagpur	11
12	Noida	12

7. SCHEME OF CET : MBBS - 2008

7.1

Both the Stages of the Common Entrance Test : 23 [CET : MBBS – 2008] will be of 3 hours duration and will have One Question Paper in English medium. This Question

Paper shall have 200 objective type (multiple choice and reason-assertion type) questions from Physics, Chemistry, Botany & Zoology. Each question will be provided with four alternative answers marked as (1), (2), (3) and (4). Out of these, only one correct or most appropriate answer should be selected and marked on the OMR answer sheet. Each question shall carry 3 marks, which shall be awarded for each correct answer.

7.2

The subject wise distribution of questions and marks is given under :

Subject	Number of Questions	Marks
Physics	50	150
Chemistry	50	150
Botany	50	150
Zoology	50	150
TOTAL	200	600

7.3

There will be negative marking for incorrect answers. Incorrect answers will include both the ‘wrong answers’ as well as ‘more than one answer to a question’. **1 mark will be deducted for each incorrect answer.**

7.4

Candidates should bring a black ball point pen to the Examination Hall for writing/markings responses (darkening the ovals) on OMR answer sheet. Use of pencil is not allowed.

7.5

No requests for re-checking, re-evaluation, re-assessment or scrutiny of OMR answer sheet will be entertained.

7.6

For those who are unable to appear in the test on the scheduled date for any reason, retest will not be held by the University under any circumstances. No refund of fee is permissible.

8. GENERAL STANDARD OF THE QUESTION PAPER OF CET : MBBS – 2008

The level of questions will be that of 12th class under the 10+2 Scheme/Intermediate Science. **Syllabi for Physics, Chemistry and Biology (Botany and Zoology) shall be as specified by CBSE for class 11th and 12th under 10+2 scheme for students passing class 12th in the year 2008.**

9. FEES AND OTHER CHARGES

The allotment of subsidized and non-subsidized seats will be made strictly on merit on the basis of marks obtained in the CET : MBBS – 2008. The criteria of eligibility and all other conditions will be the same for, both, subsidized and non-subsidized seats. The details of fees and other charges are as under :

S.No.	Details of fee	Fee per annum for Subsidized Seats (Amount in Rs.)	Fee per annum for Non-subsidised Seats (Amount in Rs.)
1.	College Tuition fee & Instructional Support & Development fee	15,000	1,00,000
2.	University's Other Dues	10,000	10,000
3.	Total fee payable at the time of Admission*	25,000	1,10,000

* *The College is further allowed to charge Rs. 1,000 per student per annum as Students' Activity Fee and Rs. 5,000 per student (one time payment-Refundable) as Security Deposit over and above the total fee payable, from 1st September to 7th September, 2008.*

Important Notes :

- All the students who are admitted shall be required to pay the full fee at the time of Counselling/Admission. The fee shall be payable in the form of demand draft drawn in favour of Registrar, Guru Gobind Singh Indraprastha University, Delhi, payable at Delhi. It is clarified that the fee will not be accepted in the form of cash/cheque. Further, no request for deposition of part payment of the fee shall be entertained, under any circumstances. The admission slip will only be issued after the deposition of full fee as per the category (Subsidized/Non- Subsidized) under which the admission has been granted.
- If any candidate fails to deposit the full fee, the seat will be offered to next candidate in the order of merit and for this the candidate himself/herself shall be solely responsible. If the candidate is not sure about the category (Subsidized/Non- Subsidized) in which he/she is likely to get admission, then he/she may bring two demand drafts: one for Rs. 25,000/- and another for Rs. 85,000/-.
- During the 4½ years course of MBBS (total 9 semesters) fee will be chargeable on annual basis, i.e. for 2 semesters each. However, for 9th semester, 50% of the annual fee shall be charged.*

10. SCHEDULE FOR COMMON ENTRANCE TEST : CODE 23 [CET : MBBS – 2008] AND COUNSELLING/ADMISSION

S.No.	Activity	Date
1.	Commencement of Sale of Admission Brochure - III alongwith Application Form from the designated branches of Punjab & Sind Bank	21.01.2008
2.	Last date for receipt of request in the University for sending the Admission Brochure - III alongwith the Application Form by Registered Post/Speed Post	04.04.2008
3.	Last date for receipt of completed Application Form in the University	21.04.2008
4.	Display of allotted Roll Numbers and Centres of CET : MBBS – 2008 on the University Website	12.05.2008
5.	Date & Time of Common Entrance Test – Code 23 [CET : MBBS – 2008] (Stage – I)	08.06.2008
6.	Date of declaration of Result of CET : MBBS – 2008 (Stage – I) on the University Website	15.06.2008
7.	Declaration of Test Centres for Stage – II on University Website	20.06.2008
8.	Date & Time of Common Entrance Test – Code 23 [CET : MBBS – 2008] (Stage – II)	28.06.2008



S.No.	Activity	Date
9.	Date of declaration of Result of CET : MBBS – 2008 (Stage – II) on the University Website	07.07.2008
10.	Display of detailed Schedule of 1 st Counselling on University Website	14.07.2008
11.	Date of First Counselling for Admission to be held in the University Campus	22.07.2008
12.	Commencement of the Academic Session	01.08.2008

11. MODE OF SALE OF ADMISSION BROCHURE - III ALONGWITH APPLICATION FORM

11.1

The price of this Admission Brochure - III along with Application Form is Rs.750/- (Rupees Seven Hundred fifty only) and it will be on sale from **21st January, 2008** on all working days during normal Banking hours through the following branches of *Punjab & Sind Bank*:

DELHI BRANCHES

- (i) Extension Counter, Guru Gobind Singh Indraprastha University Campus, Kashmere Gate, Delhi-110403
- (ii) M-Block, Connaught Circus, New Delhi-110001
- (iii) 48, Janpath, New Delhi-110001
- (iv) Gurdwara Sri Guru Singh Sabha, Krishna Market, Lajpat Nagar-1, New Delhi - 110024
- (v) D-6, Vasant Vihar, New Delhi-110029
- (vi) 91-Bhandari House, Nehru Place, Delhi-110019
- (vii) A-Block, C.S.C., Anand Vihar, Delhi-110092
- (viii) B-2/17, Paschim Vihar, Delhi-110063
- (ix) Siddharth Enclave, Ashram Chowk, New Delhi-110014
- (x) CD-Block, Pitampura, Delhi-110088
- (xi) 43, New Market, Tilak Nagar, Delhi-110018
- (xii) J-13/37, Rajouri Garden, New Delhi-110027
- (xiii) B-22, Community Centre, Janak Puri, New Delhi-110058
- (xiv) Sachdeva Public School, Sector-13, Rohini, Delhi – 110085
- (xv) D-3/13, Krishna Nagar, Delhi-110051
- (xvi) 24, West Patel Nagar, Delhi-110008
- (xvii) B-9, Gujrawalan Town, Delhi-110033
- (xviii) BC-88(West), Shalimar Bagh, Delhi - 110088
- (xix) G.T.B. Khalsa College, University Campus, Delhi-110007
- (xx) Babarpur Shahdara, Delhi-110032

OUTSIDE DELHI BRANCHES

ANDHRA PRADESH

- (i) Hyderabad : Metro Estate, Abids, Hyderabad-380001

BIHAR

- (ii) Patna : 42, Fraser Road, Patna-800001

CHANDIGARH (UT)

- (iii) Chandigarh : Sector-22, Chandigarh-160022

GUJRAT

- (iv) Ahmedabad : Gandhi Road, Ahmedabad-380001
- (v) Surat : Lal Gate, M.G. Road, Surat-395001

HARYANA

- (vi) Faridabad : Sector-16 A, Faridabad, Haryana-121001
- (vii) Gurgaon : Ganga Bhawan, Ramlila Ground, Gurgaon-122001

JHARKHAND

- (viii) Ranchi : Main Raod, Ranchi-834001

KARNATAKA

- (ix) Bangalore : 78/1, J.C. Road, Bangalore-560002

MAHARASHTRA

- (x) Mumbai : 101, Shaheed Bhagat Singh Nagar, Kurla Road., Andheri East, Mumbai-400059
- (xi) Mumbai : Sumani Building, British Hotel Line, Fort, Mumbai-400023
- (xii) Nagpur : 16, Central Avenue, Nagpur-440018

MADHYA PRADESH

- (xiii) Bhopal : Hamida Road, Bhopal-462016
- (xiv) Indore : 13 P-Y Road, Indore-452004

PUNJAB

- (xv) Jalandhar : GZ Road, Jalandhar-144001
(xvi) Ludhiana : Civil Line, Kailash Chowk, Ludhiana-141006

RAJASTHAN

- (xvii) Jaipur : L.B.S. College, Tilak Nagar, Jaipur-302004
(xviii) Jaipur : 12, Park Street, Station Road, Jaipur-302006
(xix) Kota : Main Jhalawar Road, Kota-324007

TAMIL NADU

- (xx) Chennai : 161, Mount Road, Chennai-600002
(xxi) Chennai : 165, Thambhu Cethi Street, George Town, Chennai-600001

UTTAR PRADESH

- (xxii) Lucknow : Alam Bagh, Lucknow-226006
(xxiii) Ghaziabad : S.D. College, G.T. Road, Ghaziabad-201009
(xxiv) Kanpur : Gumti No.5, G.T. Road, Kanpur-208012
(xxv) Noida : A-398, Sector-19, Noida

UTTRANCHAL

- (xxvi) Dehradun : Rajpur Road, Dehradun-248001

WEST BENGAL

- (xxvii) Kolkata : 8, Old Court House Street, Kolkata-700001
(xxviii) Kolkata : 83/85, Netaji Subhash Road, Kolkata-700001

11.2 SALE BY POST

This Admission Brochure along with Application Form can also be obtained through registered/speed post. A request in this regard should be sent to Joint Registrar (Academic), Room No.108, Administrative Block, Guru Gobind Singh Indraprastha University, Kashmere Gate, Delhi-110403 along with the following :

- An application on plain paper, addressed to Joint Registrar (Academic) requesting to issue Admission Brochure-III for MBBS Programme. The application should clearly mention the name and the address of the applicant.

- A Demand Draft of Rs.800/- (Rs. Eight Hundred only) in favour of Registrar, Guru Gobind Singh Indraprastha University, payable at Delhi. The name, address and phone number of the applicant should be clearly mentioned on the back side of the Demand Draft.
- A self-addressed envelope of size not less than 24 x 30cms.

Note :

- The request must reach the University Office latest by 04.04.2008. The amount once remitted will not be refunded under any circumstances.
- The envelope of the application requesting for the issuance of Admission Brochure must be superscribed at the left-top corner as "REQUEST FOR ADMISSION BROCHURE- III FOR MBBS PROGRAMME - 2008".
- The University will not be responsible for the delay, loss or damage, if any, during the transit of the Application/Demand Draft for issuance of Admission Brochure-III and for the Admission Brochure-III after its despatch from the University.*

11.3

Any dispute in regard to any matter referred to herein will be subject to the jurisdiction of Delhi Courts alone.

12. SUBMISSION OF APPLICATION FORM

12.1

Detailed Guidelines for filling up of the Application Form are given in **Appendix : 2**. A duly filled in specimen copy of CET : MBBS – 2008 Application Form is given at **Appendix : 3**.

12.2

The applicants are advised to retain a photocopy of the duly filled-in Application Form before the same is submitted to the University

12.3 SUBMISSION BY HAND/POST

The Application Form complete in all respects in the sealed printed envelope given along with Admission Brochure-III, should be submitted by hand at the University counter or it may be sent by Registered/Speed Post to the Controller of Examinations, Administrative Block, Guru Gobind Singh Indraprastha University, Kashmere Gate, Delhi 110403 latest by 5.00 p.m. of 21.04.2008.



Note :

After the last date is over, application form sent through Registered /Speed Post/Courier or by any other means will not be accepted, irrespective of the fact when the form was despatched/posted. Therefore, candidates are advised to submit their applications at the earliest, instead of waiting for the last date.

12.4

Display of Information on the University's Website regarding receipt of Application Forms for Common Entrance Test : CODE 23 [CET : MBBS – 2008]

- (i) On 12.05.2008 at 5.00 p.m. the details of application forms received by the Office of the Controller of Examinations upto the last date i.e. 21st April, 2008 will be displayed on the University Website (www.ipu.ac.in). The candidates are advised to check their status with the help of serial number indicated on the Application Form.
- (ii) In case any candidate, who has submitted the application form either by post or in-person, does not find his/her application form number on the University's Website, then he/she is advised to contact the Office of Controller of Examinations, Guru Gobind Singh Indraprastha University, Delhi, immediately (but not later than 19.05.2008) alongwith the relevant particulars (photocopy of the duly filled-in CET Application Form and proof of its delivery to the University). In case of any query, candidate may contact on 011-20600180.

12.5

Do NOT attach any document (copies of certificates, mark-sheets etc.) with the CET Application Form.

12.6

Write the complete address by giving your name and PINCODE carefully and legibly. Please note that this address will be used by the University for all the correspondence in future. Therefore, it should be very clearly written with black ball point pen only. The address should be properly filled up in the prescribed boxes and should not overflow. The University will not be responsible for any loss in transit or for incorrect address given by the applicant in the Application Form. **No request for change of address will be entertained till the admission is finalized.**

13. ADMIT CARD

13.1

The Admit Card allotting the Roll Number and Examination Centre for the Common Entrance Test : Code 23 [CET : MBBS – 2008] will be dispatched by the University to the

candidates by Registered Post/Courier. The University will not be responsible for the delay, non delivery due to incorrect address or loss or damage of the Admit Card during the transit after the same is dispatched by the University. The same admit card will be used for MBBS (Stage II) examination. **However, addresses of Delhi Centres will be given on University Website www.ipu.ac.in on June 20, 2008.**

13.2

No candidate will be allowed to enter the Examination Hall without the valid CET : MBBS – 2008 Admit Card issued by the University.

13.3

Candidate must preserve the CET Admit Card till the admission procedure is over as it has to be handed over to the Admission Officer at the time of counselling/admission. Request for issue of duplicate Admit Card will not be entertained after the Common Entrance Test.

13.4

In case the Admit Card is not received by 19.05.2008, the office of Controller of Examinations may be informed by post/e-mail (cet.ipu@gmail.com). The candidate may download **e-admit card** from the University Website (www.ipu.ac.in) and the photograph (same as on the Application Form) attested by a Gazetted Officer/Head of the Institute last attended. Such candidates are advised to report to the concerned examination centre two hours before the commencement of examination. The University observer, Centre Superintendent will attest the **e-admit card** on the basis of the records provided by the University.

13.5

No claim of having filled up the application form and non-receipt of Admit Card : MBBS : 2008 will be admissible after the Common Entrance Test.

13.6

Impersonation is a punishable offence. No candidate will be permitted to appear in CET : MBBS - 2008 without the Admit Card. The admit card should be presented to the invigilator(s) for verification. The candidate's identity will be verified in respect of his/her details on the admit card/centre verification record. If the identity is doubtful, the candidate may not be allowed to appear in the CET : MBBS - 2008. The authorities may permit the candidates to appear in the CET : MBBS – 2008 after completing the necessary formalities (visible mark of identification) at their discretion. No extra time will be allowed for these formalities to be

completed. **Police action will be initiated in event of dubious identity.**

14. MODE OF THE COMMON ENTRANCE TEST

14.1 REPORTING FOR THE TEST :

- (i) The Candidate should report at the Examination Centre 30 minutes prior to the time of the commencement of CET : MBBS – 2008.
- (ii) No candidate will be allowed to enter in the Examination Hall after the commencement of CET : MBBS – 2008.
- (iii) No candidate will be allowed to leave the examination hall before the prescribed time is over.
- (iv) Candidates should leave Examination Hall only after handing over OMR answer sheet & test booklet to the Invigilator.

14.2 EXPECTED BEHAVIOUR AND DISCIPLINE DURING THE TEST :

- (i) If any candidate is found using any **UNFAIR MEANS** or does not observe discipline during conduct of the Common Entrance Test Code : 23, the University will take necessary disciplinary action against such candidate(s) as per its rules.
- (ii) No candidate should carry any textual material, printed or written, bits of papers or any other material except the Admit Card (without envelope) inside the Examination Hall. If the candidate is found to be copying or conversing with other candidate(s) or having in his/her possession papers, notes or books/ any electronic material with or without relevant text, he/she will be disqualified from taking the Test and the next one or two such tests depending on the nature of offence.
- (iii) **Carrying of cell phone, pager, calculator or any other electronic gadgets to the Examination Centre is strictly prohibited. Neither the University will make any arrangement for the safe custody of any of these items nor it will be responsible for loss of any such items. Hence, the parents may counsel with their wards for not carrying such items with them while going to respective examination centres for taking up of the CET : MBBS - 2008. Candidates are also advised not to bring at all any such item to the examination centre so that they do not run the risk of losing such item(s).**
- (iv) Candidates must not obtain or give or attempt to

obtain or to give irregular assistance of any kind during the Test, this will entail expulsion and cancellation of candidature for the Test.

- (v) Any attempt to note down questions during the Test or to take away pages from the Test Booklet will be viewed very seriously, and invite legal action.
- (vi) Candidate shall maintain perfect silence and attend to their papers only. Any conversation, gesticulation or causing disturbance during the Test will be deemed to be an act of misbehavior and is, therefore, strictly prohibited. Also, if a candidate is found impersonating or using unfair means, he/she will be disqualified from taking the Test and the next one or two such Tests depending on the nature of offence.

14.3

Detailed instructions to be followed in the examination hall are given in **Appendix : 4**. A duly filled in Specimen copy of OMR answer sheet to be used for the Test is given in **Appendix: 5**.

15. DECLARATION OF THE RESULT

15.1

The list of candidates who qualify for Stage - II to the MBBS course 2008 of Vardhman Mahavir Medical College would be displayed on the University's Website www.ipu.ac.in on June 15, 2008. No separate intimation to this effect will be sent to the candidates.

The Examination of MBBS (Stage II) will be held on June 28, 2008 and the result will be declared on the University website www.ipu.ac.in on July 7, 2008.

15.2

Detailed Schedule of 1st Counselling shall be displayed on the University's Website : www.ipu.ac.in **14th July, 2008 at 5.00 p.m.**

15.3

The University does not issue or supply or intimate the marks/ranks to any candidate and no correspondence on this subject will be entertained. However, marks obtained by individual candidate can be seen/and can be downloaded from the University's Website : www.ipu.ac.in.

15.4

Requests for re-evaluation/re-checking of OMR answer sheet will not be entertained under any circumstances.

16. SELECTION PROCEDURE

16.1 CRITERIA FOR QUALIFYING CET : MBBS – 2008

Based on the result of Common Entrance Test : Code 23



(Stage - II) [CET : MBBS – 2008], separate merit lists will be prepared for each category. As per the Medical Council of India Guidelines, the candidates for admission must have come in the merit list prepared as a result of competitive Common Entrance Test : Code 23 [CET : MBBS – 2008] (Stage - II) by securing not less than 50% marks for General Category Candidates and 40% in case of SC/ST Category Candidates. **Accordingly, names of only those candidates who secure 50% or more marks(40% or more in case of SC / ST candidates) in the Common Entrance Test : CODE 23 will be included in the merit lists.**

16.2 ALLOTMENT OF SUBSIDIZED & NON-SUBSIDIZED SEATS

Candidate higher in the merit list will be admitted to the subsidised seats meant for that category. The candidates thereafter will be admitted to non-subsidised seats.

16.3 INTER-SE MERIT

In the case of a tie i.e. the candidates obtaining equal marks in the Common Entrance Test, the INTER-SE merit will be decided on their performance in the Common Entrance Test : Code 23 (Stage – II only) by first eliminating Physics marks, and if there is still a tie then by eliminating Chemistry marks; and if there is still a tie then by eliminating the Botany marks. If still there is a tie the candidate older in age will be preferred.

17. FIRST COUNSELLING FOR ADMISSION

The first counselling will commence on **22.07. 2008 at 9.30 a.m.** in the University Campus as per the detailed schedule displayed on the University's Website on 14.07.2008 at 5.00 pm. **No separate communication will be sent in this regard.**

The candidates **should report at the University on the date and time for first counselling, in person and should mark the attendance. The allotment of seat to the candidates will be made only when he/she attends the counselling session in-person.** The following procedure will be followed:

- (i) The candidates will be called in the order of merit and shall be offered the seat available at that point of time.
- (ii) At the time of reporting for counselling, the candidate shall produce the original certificates and one set of photocopies thereof duly attested by a Gazetted Officer or from Principal of School/College last attended. If the candidate is granted admission, the photocopies of the documents will be retained by the University and the candidate will be required to submit the original documents in the Vardhman Mahavir Medical College (Safdarjang Hospital

Campus). The Head of the Institution will again verify the original documents to ensure the eligibility of the candidate and the original documents shall be returned to the candidate.

- (iii) A candidate who fails to appear in person on the notified date, time and venue for counselling, shall forfeit his / her claim for a seat. However, if the candidate reports late or reports by the next day during the process of counselling, he / she may be considered for allotment of a seat, provided, the seat is available for him/her at that point of time.
- (iv) A candidate who is allotted a seat will be required to pay the entire prescribed fee **on the spot** at the time of counselling /admission. The fee will have to be paid in the form of demand draft drawn in favour of Registrar, Guru Gobind Singh Indraprastha University payable at Delhi. If a candidate fails to pay the entire fee immediately as the seat is offered to him /her, the offer will be withdrawn on the spot and the seat will be allotted to the next candidate present as per the merit list. **No part payment or payment through cheque or cash is acceptable under any circumstances.**
- (v) Admissions will be made strictly on merit basis (Rank-wise) and counselling/admissions will stop when all the seats get filled-up. Notice regarding closure of counselling will be displayed on University's Website. Parents/candidates are advised to check University's Website before coming for counselling. University will not be responsible for any inconvenience caused to parents/candidates due to closure of the counselling prior to dates notified in the Counselling Schedule.
- (vi) The conversion of seats reserved for SC and ST to General Category shall be done only during the 2nd counselling and no such conversion will be allowed during the 1st counselling. However, while converting the seats, any unfilled seats reserved for ST Category will be offered to SC Category and vice versa and only after completing this exercise, the conversion of the reserved category seats to general category shall be effected.

18. DOCUMENTS REQUIRED IN ORIGINAL (AND A SET OF ATTESTED PHOTOCOPY OF EACH) AT THE TIME OF COUNSELLING/ ADMISSION

- Bank Draft/s of requisite amounts (See, para 9)
- Dully filled-in Verification Form (See, **Appendix - 6**)

- Original Admit Card issued by the University for Common Entrance Test : Code 23[CET : MBBS – 2008]
- Proof of date of birth (Secondary School Certificate issued by the Board/University)
- Certificate and marksheet of the qualifying examination issued by the Board / University from which he / she passed the 10 + 2 or equivalent examination showing that he / she have passed in the subject of Physics, Chemistry, Biology and English (core or elective or functional) individually and obtained a minimum 50% marks taken together in Physics, Chemistry and Biology (40% in case of SC/ST candidates)
- In case candidate wishes to claim seat in Delhi Region category then he/she must bring proof of having passed 11th standard exam (under 10+2 scheme) from Delhi.
- Character Certificate from the head of the institution from where the qualifying examination was passed or from a Gazatted Officer.
- SC / ST / OBC Certificate (if applicable).
- Certificate of Physical Disability (Appendix I) (if applicable).

Notes :-

1. The Original Certificates (except the admit card and medical certificate) will be returned to the candidates after verification. The photocopies of these certificates, admit card (in original) and medical certificate (in original) shall be retained.
2. *In case any of the above document(s) is/are in any language other than Hindi / English, then authentic translation in English / Hindi shall have to be produced duly verified by the issuing institution/gazetted officer/(original and photocopy) by the candidate at the time of Counselling/Admission. Failure on the part of candidate to produce the requisite authentic translation may result in refusal of admission by the Admission Officer, for which only the candidate will be responsible.*

19. DATE OF JOINING AND POST ADMISSION REQUIREMENTS AT VARDHMAN MAHAVIR MEDICAL COLLEGE

Students admitted during 1st counselling must report in the office of Principal, Vardhman Mahavir Medical College on

1st August, 2008. The admission of the candidate, who fail to report at Vardhman Mahavir Medical College **latest by 7th August, 2008** may be cancelled.

19.1

Candidates selected for admission to the MBBS programme after verification of their eligibility and offered admission should bring the following original certificates / testimonials / documents at the time of reporting to the College:

- (i) Certificate of having passed the 10+2 or equivalent examination, showing the subjects offered by him/her in the examination.
- (ii) Certificate from the Board from which he/she passed the High School/Higher Secondary Examination, showing his/her date of birth.
- (iii) Certificate/Marksheet from the Board from which he/she passed the 10+2 or equivalent examination showing that he/she has secured 50% or more marks (40 % in case of SC/ST candidates) in aggregate in Physics, Chemistry and Biology and pass in the subject of English (Core or Elective or Functional).
- (iv) Migration Certificate from the University/Board last attended by him/her.
- (v) Certificate from the prescribed authority showing that he/she belongs to a Schedules Caste/Tribe category. (Applicable only to candidates belonging to Scheduled Caste/Tribe category).
- (vi) Any other document as may be asked for by the University/College.

19.2 MEDICAL EXAMINATION

- (i) The selected candidates will have to undergo medical examination by a duly constituted Medical Board of the Vardhman Mahavir Medical College. Only those, who are certified to be medically fit by the Board will be admitted. If, in the assessment of the Medical Board, a candidate is found medically unfit for admission to the course, his/her candidature will be rejected and the decision of the Board shall be final. In that case, in his/her place, next candidate in order of merit will be admitted.
- (ii) Any rejection on medical ground may be communicated by the Vardhman Mahavir Medical College to the University latest by **31st August, 2008.**



20. WITHDRAWAL OF ADMISSION AND REFUND OF FEE

20.1

After admission during first counselling, if a student applies for withdrawal of admission on or before 11th August, 2008 upto 5.00 p.m the fee after deduction of 50% of the entire fee will be refundable. All the requests for withdrawal/cancellation of admission in the prescribed proforma (Appendix-7) are to be submitted at the Reception Counter in the Office of the **Joint Registrar (Academic), Room No.108, Administrative Block, Guru Gobind Singh Indraprastha University, Kashmere Gate, Delhi-110403**. A proper receipt for withdrawal/cancellation will be issued. The candidates will be required to surrender the original Admission Slip issued at the time of Counselling/ Admission (BOTH COPIES) while applying for withdrawal/cancellation of admission. No request for withdrawal of admission would be entertained without both copies of admission slip.

20.2

No request for withdrawal of admission will be entertained after 5.00 p.m. of 11th August, 2008 unless it reaches the office of the Joint Registrar (Academic) at Room No.108, Administrative Block, Guru Gobind Singh Indraprastha University, Kashmere Gate, Delhi-110403, before the said date and time. Any dropout after this notified time and date will lead to the forfeiture of the full fee deposited by the candidate and no subsequent request for refund of fee will be entertained.

21. PROCEDURE OF SECOND COUNSELLING

The vacancies arising due to drop out, if any, after first counselling, shall be notified on 14th August, 2008 at 5.00 p.m. alongwith Schedule of 1st Counselling. **The second counselling will be held on 20th August, 2008 in the University.** The counselling will commence from Rank one onwards for all categories and the seat will be allotted on merit basis. In the second counselling, even those candidates who were absent in the first counselling will also be permitted to opt / seek admission against the resultant vacancies.

21.1 PREPARATION OF WAITING LIST FOR ALL CATEGORIES

After all the seats are filled-up during second counselling, a waiting list in each category will be prepared. Candidates of all categories will be called on 21.08.2008 for getting themselves registered in waiting list in accordance with

the schedule notification on 14.08.2008. For registration in this waiting list, the candidates will be required to fill up the Verification Form and deposit a sum of Rs. 20,000/- as Registration Fee in the form of Demand Draft drawn in favour of Registrar, Guru Gobind Singh Indraprastha University.

Vacancy, if any, arising after second counselling shall be filled-up from the waiting list strictly on merit. The last date of filling of such vacant seats will be **30th September, 2008**. Candidates registered in waiting list may be called at a short notice, hence they should keep all documents & DD etc. in readiness till **30th September, 2008**.

IN CASE THE UNIVERSITY FAILS TO ALLOT ANY SEAT TO THE CANDIDATES REGISTERED FOR THE AFORESAID WAITING LIST, IT WILL REFUND RS. 19,000/- AFTER DEDUCTING A SUM OF OF RS. 1,000/- AS UNIVERSITY PROCESSING FEE.

Notes:

- Any litigation/dispute regarding the examination or admission will be settled subject to jurisdiction of the Delhi Court.
- The final decision in respect to the interpretation of any provision/rule contained in this Admission Brochure will be taken by the Vice-chancellor of the Guru Gobind Singh Indraprastha University either independently or in consultation with any Officer of the University as may be deemed appropriate by him.

22. IMPORTANT INFORMATION

- (i) If it is found at any stage during the entire period of the programme that the candidate has furnished any false or incorrect information in the application form or at the time of counselling/admission, his/her candidature for the programme will be cancelled summarily. In addition, disciplinary action may be taken against him/her as per the University rules.'
- (ii) If the University is not satisfied with the character, past behaviour or antecedents of a candidate, it can refuse to admit him/her to any course of study of the University.
- (iii) The Vice Chancellor may cancel the admission of any student for specific reasons and debar him/her for a certain period.
- (iv) Only qualifying the Common Entrance Test shall not, *ipso facto*, entitle a candidate to get admission to a programme.

- (v) It will also be the sole responsibility of the candidates themselves to make sure that they are eligible and fulfill all the conditions prescribed for admission. Before filling-up the verification slip at the time of counselling/allotment of seats, candidate should ensure that he/she fulfills all eligibility conditions as laid down in this Admission Brochure. If it is found at any stage during the entire period of the programme that the candidate does not fulfill the requisite eligibility conditions, his/her admission will be cancelled and also disciplinary action will be initiated against him/her and entire fee will also be forfeited.
- (vi) The merit of the CET will be valid only for the programme for which the candidate has appeared and cannot be utilized for admission to any other programme. **Further, the merit of the CET-2008 shall be valid only for the academic session 2008-09.**
- (vii) **RAGGING** : Rules in terms of ordinance relating to maintenance of discipline amongst students of this university are as under :
- Ragging in any form shall be strictly prohibited within the premises of the University, a college or an Institutes, as the case may be, or in any part of the University system as well as on public transport, or at any other place, public or private ;
 - Any individual or collective act or practice of ragging shall constitute an act of gross indiscipline and shall be dealt with under the provisions of ordinance under reference;
 - Ragging, for the purposes of ordinance under reference, shall ordinarily mean any act, conduct or practice by which the dominant power or status of senior students is brought to bear upon the students who are in any way considered junior or inferior by the former and includes individual or collective acts or practices which
 - (a) Involve physical assault or threat to use physical force;
 - (b) Violate the status, dignity and honour of students, in particular female students and those belonging to a schedule caste or a schedule tribe;
 - (c) Expose students to ridicule or contempt or commit an act which may lower their self esteem; and
 - (d) Entail verbal abuse, mental or physical torture, aggression, corporal punishment, harassment, trauma, indecent gesture and obscene behaviour.



CERTIFICATE FOR AVAILING ADMISSION AGAINST PHYSICALLY HANDICAPPED CATEGORY

(Refer Para No. 4.3 of this Admission Brochure)

CERTIFIED that Mr./Ms..... Son/
Daughter of Shri is physically handicapped due to.....
.....and the extent of Physical disability is %

(mention of the nature and extent of physical disability is mandatory)

and he / she is fit for undergoing MBBS Course as per Medical Council guidelines (50 – 70 % of lower limbs) at
Vardhman Mahavir Medical College, New Delhi.

Date:

Name & Signature of
The Officer In-charge
Vocational Rehabilitation Centre
For Physically Handicapped
9,10,11 Karkardooma, Vikas Marg
Delhi-110092.

(Office Stamp)

Notes :

- (i) Use photocopy of this format. If this/similar format is not used the admission may be denied by the Admission Officer for which only the candidate would be responsible.
- (ii) This certificate should have been issued NOT more than three months prior to date of Counselling/ Admission.

GUIDELINES FOR FILLING UP THE APPLICATION FORM FOR CET : MBBS-2008

- (i) The candidates are advised to go through the Admission Brochure carefully and acquaint themselves with all requirements in respect to filling up of the Application Form for CET : MBBS -2008.
- (ii) It will be the sole responsibility of the candidate to make sure that he/she is eligible and fulfills all the conditions prescribed for admission.
- (iii) If ineligibility of a candidate is detected at any stage before or after examination/declaration of result or during any stage of the programme, his/her candidature/admission will be cancelled without any notice, disciplinary action will be taken against him/her and entire fee will also be forfeited. The Vice Chancellor, Guru Gobind Singh Indraprastha University may cancel the admission of any student for specific reasons at any stage.
- (iv) The candidate must fill the application form in his/her own handwriting, clearly, legibly and in block letters.
- (v) The Application Form should be filled in English only.
- (vi) Incomplete application form will be summarily rejected.
- (vii) First, write in capital letters the required information with a black ball point pen in the boxes (wherever provided) and then darken with HB pencil, the appropriate ovals (indicating the relevant alphabet/numeral) underneath each letter. What you write in the boxes is only for your guidance and for verification that you are darkening the correct alphabet/numeral in ovals.
- (viii) **Test Code** : Please darken the ovals pertaining to test code, in the application form, indicating the code of the test for which the candidate wants to appear. If more than one oval is darkened, the Application Form will be rejected.
- (ix) **Name of the Candidate:** Candidate should write his/her Name in capital letters as given in Class X or equivalent certificate. Write a single letter in a box. Do not leave any blank box within any word of your name. Leave only one blank box between consecutive words of your name. If your name has several initials, leave one blank after each of them.
- (x) **Name of Father/Mother:** Write the name of your Father or Mother exactly as in your Class X or equivalent certificate. Leave one and only one blank box between consecutive words of your father's/mother's name.
- (xi) **Date of Birth:** Enter the date, month and year of your birth as per English calendar and as recorded in your School Board (X Class)/Pre-University examination certificate. Use numerals 01 to 31 for Date, 01 to 12 for Month and four digits for Year of birth. For example, if born on 6th March 1985, the date should be entered as follows: 06.03.1985. Darken the appropriate ovals for date, month, and year in each column.
- (xii) **Category:** Darken the appropriate ovals for your category/categories - SC, ST, OBC and Physically Handicapped. **Since no seat is reserved under the category of Defence and Jammu & Kashmiri Migrants in the MBBS programme therefore candidates are advised to ignore both of these categories while filling up information under the column 7 of application form.** Category/Categories once declared by the candidate,



cannot be changed at a later date (at the time of counseling/admission). If no category is specified, you would be considered as falling under 'General' category only. And, no claim whatsoever shall be entertained thereafter. If a candidate falls in more than one category, he/she can darken more than one oval.

(xiii) **Gender:** Darken the appropriate oval indicated for 'Male' or 'Female'.

(xiv) **Region:** Darken the oval titled "Delhi Region" if you have passed your qualifying examination from any school/college located in Delhi. Darken the oval titled "Outside Delhi" if you have passed your qualifying examination from any school/college located in any other part of the country (India).

(xv) **Qualifying Exam:** Darken the oval titled "PASSED" if you have already passed the 10+2 or any other specified qualifying examination, which makes you eligible for the Entrance Test. Darken the oval titled "APPEARING" if you are appearing for the examination, which makes you eligible. The title "APPEARING" covers the cases of "APPEARED" candidates also.

(xvi) **Religion :** Darken the appropriate oval.

(xvii) **Nationality:** If your nationality is Indian, darken the oval indicated for "INDIAN". If your nationality is not Indian; darken the oval indicated for "OTHERS". KINDLY NOTE THAT ONLY INDIAN NATIONALS ARE ELIGIBLE TO APPLY FOR THIS COMMON ENTRANCE TEST. NRI ARE NOT ELIGIBLE.

(xviii) **Mailing Address:** Write your name and complete mailing address IN CAPITAL LETTERS including the PIN CODE along with Telephone/Mobile numbers with relevant STD Code at which the communication is to be sent.

(xix) **Photograph of the Candidate:** The candidate should affix his/her recent passport size photograph (without attestation) taken on or after 1st January 2008. The photograph should be pasted (NOT STAPLED) in the space marked for it.

Instructions for Photograph:

- Photograph should not have cap, goggles etc. (spectacles are allowed). The photo should not be hazy;
- The candidate should keep two identical photographs with him/her, in reserve which may have to be used at the time of Common Entrance Test /Counselling/Admission, in case of doubt regarding the identity.

(xx) **Visible Mark of Identification:** Candidate should mention visible mark of identification on basis of which his/her identity could be ascertained.

(xxi) Centres of CET : MBBS - 2008

The choices indicated by the candidates in respect to the Centres of Common Entrance Test: Code 23 (Stage - I) [CET : MBBS – 2008] shall only be considered as their "preferred choices". The actual Centre Code will be allotted by the University and the same shall be considered as final. Neither any change in the preferences already indicated by the candidate shall be allowed by the University nor any correspondence in this regard will be entertained under any circumstances.

(xxii) **Verification and Countersignatures:** While filling up of the application form, the candidate must verify the correctness of the all the particulars furnished by him/her by putting his/her signatures at the appropriate spaces provided for the purpose in the application form. Signature is also required to be done in the box provided in the Admit Card. The candidate must also get his/her application form countersigned by the parent/guardians. Relationship of the person countersigning the application form with the candidate should also be specified in the box meant for the purpose. In case any candidate is found to have furnished false information or is found to have concealed any material information in his/her application, he/she will be debarred from admission. Further, such a candidate shall also be liable for punishment.

(xxiii) Be Careful while handling of Application form

- There should be no over-writing
- Do not write or mark on the Barcodes
- Refold the form only where it was originally folded. Do not put any pin or staple. Paste the photograph only with Fevistick/ Gumstick
- Do not scribble, smudge, cut, tear or wrinkle

the application form. Do not put any stray pencil/pen marks anywhere on the application form.

- The candidate will be solely responsible for all the consequences arising out of any error or omission in Application Form.
- No request for change/correction/ modification in the particulars of Application Form will be entertained.



SPECIMEN COPY OF CET APPLICATION FORM

GURU GOBIND SINGH INDRAPRASTHA UNIVERSITY, DELHI
APPLICATION FORM FOR COMMON ENTRANCE TEST 2008 No.: **500003**
(BEFORE FILLING THIS FORM, SEE THE INSTRUCTIONS OVERLEAF)

1. NAME OF THE PROGRAMME M.B.B.S.

2. NAME OF THE CANDIDATE (AS PER MATRICULATION CERTIFICATE)
RAVINDER KUMAR PURWAR

3. NAME OF FATHER OR MOTHER (AS PER MATRICULATION CERTIFICATE) FATHER MOTHER
S. LAL PURWAR


4. TEST CODES 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16 17 18 19 20

5. ORDER OF PREFERENCE FOR INSTITUTIONS ONLY (For candidates who are eligible only for multiple institutions)

01	<input type="checkbox"/>
02	<input type="checkbox"/>
03	<input type="checkbox"/>
04	<input type="checkbox"/>
05	<input type="checkbox"/>
06	<input type="checkbox"/>
07	<input type="checkbox"/>
08	<input type="checkbox"/>
09	<input type="checkbox"/>
10	<input type="checkbox"/>
11	<input type="checkbox"/>
12	<input type="checkbox"/>
13	<input type="checkbox"/>
14	<input type="checkbox"/>
15	<input type="checkbox"/>
16	<input type="checkbox"/>
17	<input type="checkbox"/>
18	<input type="checkbox"/>
19	<input type="checkbox"/>
20	<input type="checkbox"/>

6. DATE OF BIRTH D: 09 M: 02 Y: 1984

7. CATEGORY GC ST OBC Pw DDF JAR/MS/NT

8. SIGNATURE OF THE CANDIDATE 

9. ADDRESS
 NAME: RAVINDER KUMAR PURWAR
 ADDRESS: C-423, ARERA COLONY, BHOPAL
 STATE: M.P. PIN CODE: 462018

10. TELEPHONE NO. (WITH STD CODE) 0755-2230970

11. CET 2008 ADMIT CARD

12. BARRIERS (Vertical bars on the right side of the form)

Check your eligibility as per AMBITION BROCHURE - 2008-09

● **IMPORTANT INSTRUCTIONS**

- (I) NO REQUEST FOR CHANGE / CORRECTION IN APPLICATION FORM WILL BE ENTERTAINED AND CANDIDATE WILL BE SOLELY RESPONSIBLE FOR ANY ERROR / OMISSION AND CONSEQUENCES THEREOF.
 (II) USE HB PENCIL ONLY TO DARKEN THE OVALS (VI) USE BLACK BALL POINT PEN FOR WRITING THE PARTICULARS IN BOXES.
 (III) DARKEN THE OVAL FULLY AS ● (VII) ALL SIGNATURES SHOULD BE IN BLACK BALL POINT PEN.
 (IV) ERASE COMPLETELY TO CHANGE RESPONSES. (VIII) PLEASE RETAIN A PHOTOCOPIY OF THIS FORM FOR FUTURE REFERENCE.
 (V) DO NOT MAKE ANY STRAY MARKS ON THIS SHEET. (IX) FOR DETAILS, REFER ADMISSION BROCHURE 2008-09.

<p>8. YEAR OF PASSING 10th CLASS OR EQUIVALENT</p> <p>2005</p> <p>① ② ③ ④ ⑤</p> <p>● ● ● ● ●</p>	<p>9. PERCENTAGE OF MARKS IN 10th CLASS OR EQUIVALENT</p> <p>73.54</p> <p>① ② ③ ④ ⑤ ⑥ ⑦ ⑧ ⑨ ⑩</p> <p>● ● ● ● ● ● ● ● ● ●</p>	<p>10. YEAR OF PASSING 12th CLASS OR EQUIVALENT</p> <p>2007</p> <p>① ② ③ ④ ⑤</p> <p>● ● ● ● ●</p>	<p>11. PERCENTAGE OF MARKS IN 12th CLASS OR EQUIVALENT</p> <p>84.50</p> <p>① ② ③ ④ ⑤ ⑥ ⑦ ⑧ ⑨ ⑩</p> <p>● ● ● ● ● ● ● ● ● ●</p>	<p>12. WHETHER PASSED OR APPEARING IN THE QUALIFYING EXAMINATION</p> <p>PASSED</p> <p>●</p> <p>APPEARING</p> <p><input type="checkbox"/></p>	<p>13. YEAR OF PASSING OF DIPLOMA/ OR DIPLOMA EXAMINATION</p> <p><input type="checkbox"/></p> <p>① ② ③ ④ ⑤</p> <p>⑥ ⑦ ⑧ ⑨ ⑩</p>	<p>14. PERCENTAGE OF MARKS IN DIPLOMA/ OR DIPLOMA EXAMINATION</p> <p><input type="checkbox"/></p> <p>① ② ③ ④ ⑤ ⑥ ⑦ ⑧ ⑨ ⑩</p> <p>⑪ ⑫ ⑬ ⑭ ⑮ ⑯ ⑰ ⑱ ⑲</p>	<p>16. DATE / DATE SCORE (If Applicable)</p> <p><input type="checkbox"/></p> <p>① ② ③ ④ ⑤</p> <p>⑥ ⑦ ⑧ ⑨ ⑩</p>
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<p>18. NATIONALITY</p> <p>Indian ●</p> <p>Others <input type="checkbox"/></p>	<p>19. RELIGION</p> <p>Muslim <input type="checkbox"/></p> <p>Christian <input type="checkbox"/></p> <p>Bah <input type="checkbox"/></p> <p>Others ●</p>	<p>20. PARENTS / GUARDIAN'S OCCUPATION</p> <p>Agriculture <input type="checkbox"/></p> <p>Business <input type="checkbox"/></p> <p>Public / Govt. Service ●</p> <p>Private Service <input type="checkbox"/></p> <p>Defence Service <input type="checkbox"/></p> <p>Teaching / Research <input type="checkbox"/></p> <p>Others <input type="checkbox"/></p>	<p>21. PARENTS / GUARDIAN'S TOTAL ANNUAL INCOME</p> <p>Below Rs. 50,000 <input type="checkbox"/></p> <p>Rs. 50,000 - 1,00,000 <input type="checkbox"/></p> <p>Rs. 1,00,000 - 2,00,000 <input type="checkbox"/></p> <p>Rs. 2,00,000 - 3,00,000 <input type="checkbox"/></p> <p>Above Rs. 3,00,000 ●</p>	<p>22. WORK EXPERIENCE (If Applicable)</p> <p>1 year <input type="checkbox"/></p> <p>2 years <input type="checkbox"/></p> <p>3 years <input type="checkbox"/></p> <p>4 years <input type="checkbox"/></p> <p>5 years <input type="checkbox"/></p> <p>6 or above <input type="checkbox"/></p>
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23. PERMANENT ADDRESS

PERMANENT ADDRESS C-423,
ARERA COLONY
BHOPAL

STATE MP PINCODE 462018 EMAIL RK1@yahoo.com

RES. PHONE 0755-2230970 MOBILE 9823012456

24. VISIBLE MARK OF IDENTIFICATION

Scar mark on left eye brow.

25. UNDERTAKING

I solemnly affirm that the information furnished above is true and correct in all respects. I have not concealed any information. I realize that if any information furnished herein is found to be incorrect or untrue, I shall be liable to criminal prosecution and also forgo my claim to the seat in the University / Institution. Further, that my candidature for Examination / Selection and admission to the programme is liable to be cancelled at any stage. I agree to abide by the Rules and Regulations of the University.

26. DATE AND PLACE

Date: 22.2.2008

Place: BHOPAL

Signature of Parent(s) / Guardian(s)

Signature of Candidate



INSTRUCTIONS TO BE FOLLOWED IN THE EXAMINATION HALL

- (i) Five minutes before the commencement of the test, each candidate will be given a sealed Test Booklet and OMR answer sheet.
- (ii) The OMR answer sheet is of special type which will be scanned by an optical scanner.
- (iii) Immediately on receipt of the Test Booklet, each candidate shall fill in the required particulars on the cover page of the Test Booklet with a ballpoint pen only. He/she shall not open the seal of the Test Booklet until asked to do so by the invigilator.
- (iv) Candidates will then write the required particulars on OMR answer sheet with a black ballpoint pen. After this, they will wait for the signal by the invigilator to start marking the responses.
- (v) The Test will start exactly at the time mentioned on the Admit Card and an announcement to start will be made by the invigilator.
- (vi) While the test is in progress, the invigilator will check the Admit Cards of the candidates to satisfy himself/herself about the identity of each candidate. The invigilator will also put his/her signature in the space provided for the purpose on the OMR answer sheet as well as on the Admit Card.
- (vii) The candidate will have to sign the Attendance Sheet against his/her CET Roll Number.
- (viii) A signal will be given at the beginning of the Test and at half the time. A signal will also be given at the closing time when the candidates must stop marking the responses.
- (ix) After completing the Test and before handing over the Test Booklet and the OMR answer sheet to the invigilator, the candidates are advised to make sure that all the particulars required in the Test Booklet and the OMR answer sheet have been correctly written, i.e. CET Roll Number, Name of the Candidate, Centre Number, Test Booklet Number, Test Booklet Code, Religion, Region, Category and Gender.
- (x) No candidate will move out of the examination hall until the time prescribed for the test is over.
- (xi) No candidate will take away the Test Booklet and/or the OMR answer sheet from the examination hall.
- (xii) A candidate must bring his/her own black ball point pen to fill the answers in ovals of OMR answer sheet. In case the ovals are filled by any instrument other than the ball point pen, then the answer sheet may be rejected by the optical scanner when the same is being scanned. In all such cases, the responsibility shall rest on the candidates.
- (xiii) The candidate must ensure that the answer sheet is not folded. Also, he/she should not make any marks or write any kind of description on it.
- (xiv) Candidates are advised to be sure about the correct answer before they darken the oval with ball point pen. They should also ensure that the each oval is completely darkened with ball point pen, partially or faintly darkened ovals may be rejected by the optical scanner. It may also be negatively marked.
- (xv) Each question carries four marks. *For each incorrect response, one mark will be deducted from the total number of marks obtained by the candidate. No deduction from the total marks will, however, be made if no response to a question is indicated. Candidates are advised not to attempt a question if they are not sure of the correct answer. If a candidate darkens more than one oval against a question, it will be deemed to be an incorrect answer and will be negatively marked.*
- (xvi) The Test Booklet Code filled in by the candidate in the OMR answer-sheet will be accepted as final for the purpose of evaluation. When the space for the Booklet Code is left blank or more than one booklet code is indicated therein, it will be deemed to be an incorrect booklet code and the answer sheet will not be evaluated. The candidate himself/herself will be solely responsible for all the consequences arising out of any error or omission in writing the Test Booklet Code.
- (xvii) No candidate should do any rough work on the OMR answer-sheet. Rough work, if any, is to be

done only in the Test Booklet at the space provided.

- (xviii) Candidates should check to make sure that the Test Booklet contains the number of pages as mentioned on the top of the first page. In case the numbers do not tally, it should be immediately brought to the notice of the invigilator. The candidates shall not remove any page(s) from the Test Booklet and if any page(s) is (are) found missing from a candidate's booklet, he/she will be proceeded against and shall be liable for prosecution under relevant provisions of Indian Penal Code.
- (xix) In case of any confusion, invigilator may be contacted.
- (xx) No candidate, without the specific permission of the Centre Superintendent or the invigilator concerned, shall leave his/her seat in the examination hall until he/she has finished his/her paper and handed over the Test Booklet and the answer-sheet to the invigilator on duty.
- (xxi) Smoking in the examination hall during the conduct of the test is strictly prohibited.
- (xxii) Tea, coffee, cold drinks or snacks are not allowed inside the examination hall during the test.
- (xxiii) Candidates shall maintain perfect silence and attend to their papers only. Any conversation, gesticulation or causing disturbance in the examination will be deemed to be an act of misbehaviour and is, therefore, strictly prohibited. Also, if a candidate is found impersonating or using unfair means, his/her candidature will be cancelled and he/she will be liable to be debarred from taking the entrance tests either permanently or for a specified period depending upon the nature of the offence, in addition to any other action which may be taken under the Indian Penal Code.
- (xxiv) If any candidate is found using any unfair means or does not observe discipline during conduct of the Entrance Test, the University will take necessary disciplinary action against such candidate as per its rules.



SPECIMEN COPY OF THE OMR ANSWER SHEET

SIDE-1



USE BLACK BALL POINT PEN ONLY

BEFORE HANDING OVER THE SHEET TO THE INVIGILATOR THE CANDIDATE SHOULD CHECK THAT TEST BOOKLET CODE, ROLL NUMBER, CENTRE CODE AND TEST BOOKLET NUMBER HAVE BEEN FILLED AND MARKED CORRECTLY. MARK YOUR ATTENDENCE ON THE ATTENDENCE SHEET.

INSTRUCTIONS FOR FILLING UP THE PARTICULARS AND MARKING ANSWERS TO QUESTIONS

1. Use only Black Ball Point Pen to write the particulars in Boxes .

2. Use only Black Ball Point Pen to completely darken the oval for answering questions as under :

CORRECT METHOD	WRONG METHODS
○ ○ ● ○ ○	✗ ✗ ● ○ ✗

3. Make marks only in the spaces provided. Please do not make any stray marks on the answer sheet.

4. Rough work must not be done on the answer sheet.

5. Mark your answers only in the appropriate space against the number corresponding to the question you are answering.

If your Test Booklet Code is B, Please fill in as below :	Location of the School/College from which you have passed the qualifying examination will form the criteria from deciding the region. If you have passed qualifying examination from a school/college located in Delhi, mark as such : 'DELHI' (for filling box no. 13)	
Test Booklet Code		
<input checked="" type="radio"/> (A) <input type="radio"/> (B) <input type="radio"/> (C) <input type="radio"/> (D)	DELHI <input checked="" type="radio"/> OUTSIDE DELHI <input type="radio"/>	
Gender	If your Response to Question Number 001 is 3, please mark as below :	
If you are a Male please fill in as below :	Q. No.	Response
MALE <input checked="" type="radio"/> FEMALE <input type="radio"/>	001	<input type="radio"/> 1 <input type="radio"/> 2 <input checked="" type="radio"/> 3 <input type="radio"/> 4
If you are a DEF Category candidate and Physically Handicapped. Please mark as given (for filling box no. 14):		

SIGNATURE OF THE CANDIDATE

SIGNATURE OF THE INVIGILATOR

1. ROLL NUMBER

2. DATE OF TEST / /

3. NAME OF CANDIDATE (IN CAPITAL LETTERS, AS PER MATRICULATION CERTIFICATE)

RAVINDER KUMAR PURWAR

4. FATHER'S/MOTHER'S NAME (IN CAPITAL LETTERS, AS PER MATRICULATION CERTIFICATE)

S LAL PURWAR

5. NAME OF EXAMINATION CENTRE

6. NAME OF THE PROGRAMME

M BBS

7. ROLL NO.	8. CENTRE CODE	9. TEST BOOKLET NO.	10. TEST BOOKLET CODE	11. GENDER	12. RELIGION	13. REGION	14. CATEGORY
<input type="text"/> <input type="radio"/> 00 <input type="radio"/> 01 <input type="radio"/> 02 <input type="radio"/> 03 <input type="radio"/> 04 <input type="radio"/> 05 <input type="radio"/> 06 <input type="radio"/> 07 <input type="radio"/> 08 <input type="radio"/> 09 <input type="radio"/> 10 <input type="radio"/> 11 <input type="radio"/> 12 <input type="radio"/> 13 <input type="radio"/> 14 <input type="radio"/> 15 <input type="radio"/> 16 <input type="radio"/> 17 <input type="radio"/> 18 <input type="radio"/> 19 <input type="radio"/> 20 <input type="radio"/> 21 <input type="radio"/> 22 <input type="radio"/> 23 <input type="radio"/> 24 <input type="radio"/> 25 <input type="radio"/> 26 <input type="radio"/> 27 <input type="radio"/> 28 <input type="radio"/> 29 <input type="radio"/> 30 <input type="radio"/> 31 <input type="radio"/> 32 <input type="radio"/> 33 <input type="radio"/> 34 <input type="radio"/> 35 <input type="radio"/> 36 <input type="radio"/> 37 <input type="radio"/> 38 <input type="radio"/> 39 <input type="radio"/> 40 <input type="radio"/> 41 <input type="radio"/> 42 <input type="radio"/> 43 <input type="radio"/> 44 <input type="radio"/> 45 <input type="radio"/> 46 <input type="radio"/> 47 <input type="radio"/> 48 <input type="radio"/> 49 <input type="radio"/> 50 <input type="radio"/> 51 <input type="radio"/> 52 <input type="radio"/> 53 <input type="radio"/> 54 <input type="radio"/> 55 <input type="radio"/> 56 <input type="radio"/> 57 <input type="radio"/> 58 <input type="radio"/> 59 <input type="radio"/> 60	<input type="text"/> <input type="radio"/> 00 <input type="radio"/> 01 <input type="radio"/> 02 <input type="radio"/> 03 <input type="radio"/> 04 <input type="radio"/> 05 <input type="radio"/> 06 <input type="radio"/> 07 <input type="radio"/> 08 <input type="radio"/> 09 <input type="radio"/> 10 <input type="radio"/> 11 <input type="radio"/> 12 <input type="radio"/> 13 <input type="radio"/> 14 <input type="radio"/> 15 <input type="radio"/> 16 <input type="radio"/> 17 <input type="radio"/> 18 <input type="radio"/> 19 <input type="radio"/> 20 <input type="radio"/> 21 <input type="radio"/> 22 <input type="radio"/> 23 <input type="radio"/> 24 <input type="radio"/> 25 <input type="radio"/> 26 <input type="radio"/> 27 <input type="radio"/> 28 <input type="radio"/> 29 <input type="radio"/> 30	<input type="text"/> <input type="radio"/> 00 <input type="radio"/> 01 <input type="radio"/> 02 <input type="radio"/> 03 <input type="radio"/> 04 <input type="radio"/> 05 <input type="radio"/> 06 <input type="radio"/> 07 <input type="radio"/> 08 <input type="radio"/> 09 <input type="radio"/> 10 <input type="radio"/> 11 <input type="radio"/> 12 <input type="radio"/> 13 <input type="radio"/> 14 <input type="radio"/> 15 <input type="radio"/> 16 <input type="radio"/> 17 <input type="radio"/> 18 <input type="radio"/> 19 <input type="radio"/> 20 <input type="radio"/> 21 <input type="radio"/> 22 <input type="radio"/> 23 <input type="radio"/> 24 <input type="radio"/> 25 <input type="radio"/> 26 <input type="radio"/> 27 <input type="radio"/> 28 <input type="radio"/> 29 <input type="radio"/> 30 <input type="radio"/> 31 <input type="radio"/> 32 <input type="radio"/> 33 <input type="radio"/> 34 <input type="radio"/> 35 <input type="radio"/> 36 <input type="radio"/> 37 <input type="radio"/> 38 <input type="radio"/> 39 <input type="radio"/> 40 <input type="radio"/> 41 <input type="radio"/> 42 <input type="radio"/> 43 <input type="radio"/> 44 <input type="radio"/> 45 <input type="radio"/> 46 <input type="radio"/> 47 <input type="radio"/> 48 <input type="radio"/> 49 <input type="radio"/> 50	<input type="radio"/> (A) <input type="radio"/> (B) <input type="radio"/> (C) <input type="radio"/> (D)	MALE <input checked="" type="radio"/> FEMALE <input type="radio"/>	MUSLIM <input type="radio"/> SIKH <input type="radio"/> CHRISTIAN <input type="radio"/> OTHERS <input checked="" type="radio"/>	DELHI <input checked="" type="radio"/> OUTSIDE DELHI <input type="radio"/>	<input type="text" value="DEF"/> SC <input type="radio"/> ST <input type="radio"/> OBC <input type="radio"/> P.H. <input type="radio"/> DEF <input checked="" type="radio"/> J&K MIGRANT <input type="radio"/>

USE BLACK BALL POINT PEN ONLY

Q. No.	Response	Q. No.	Response	Q. No.	Response	Q. No.	Response	Q. No.	Response	Q. No.	Response
001	1 2 3 4	051	1 2 3 4	101	1 2 3 4	151	1 2 3 4	201	1 2 3 4	251	1 2 3 4
002	1 2 3 4	052	1 2 3 4	102	1 2 3 4	152	1 2 3 4	202	1 2 3 4	252	1 2 3 4
005	1 2 3 4	053	1 2 3 4	103	1 2 3 4	153	1 2 3 4	203	1 2 3 4	253	1 2 3 4
004	1 2 3 4	054	1 2 3 4	104	1 2 3 4	154	1 2 3 4	204	1 2 3 4	254	1 2 3 4
005	1 2 3 4	055	1 2 3 4	105	1 2 3 4	155	1 2 3 4	205	1 2 3 4	255	1 2 3 4
006	1 2 3 4	056	1 2 3 4	106	1 2 3 4	156	1 2 3 4	206	1 2 3 4	256	1 2 3 4
007	1 2 3 4	057	1 2 3 4	107	1 2 3 4	157	1 2 3 4	207	1 2 3 4	257	1 2 3 4
008	1 2 3 4	058	1 2 3 4	108	1 2 3 4	158	1 2 3 4	208	1 2 3 4	258	1 2 3 4
009	1 2 3 4	059	1 2 3 4	109	1 2 3 4	159	1 2 3 4	209	1 2 3 4	259	1 2 3 4
010	1 2 3 4	060	1 2 3 4	110	1 2 3 4	160	1 2 3 4	210	1 2 3 4	260	1 2 3 4
011	1 2 3 4	061	1 2 3 4	111	1 2 3 4	161	1 2 3 4	211	1 2 3 4	261	1 2 3 4
012	1 2 3 4	062	1 2 3 4	112	1 2 3 4	162	1 2 3 4	212	1 2 3 4	262	1 2 3 4
013	1 2 3 4	063	1 2 3 4	113	1 2 3 4	163	1 2 3 4	213	1 2 3 4	263	1 2 3 4
014	1 2 3 4	064	1 2 3 4	114	1 2 3 4	164	1 2 3 4	214	1 2 3 4	264	1 2 3 4
015	1 2 3 4	065	1 2 3 4	115	1 2 3 4	165	1 2 3 4	215	1 2 3 4	265	1 2 3 4
016	1 2 3 4	066	1 2 3 4	116	1 2 3 4	166	1 2 3 4	216	1 2 3 4	266	1 2 3 4
017	1 2 3 4	067	1 2 3 4	117	1 2 3 4	167	1 2 3 4	217	1 2 3 4	267	1 2 3 4
018	1 2 3 4	068	1 2 3 4	118	1 2 3 4	168	1 2 3 4	218	1 2 3 4	268	1 2 3 4
019	1 2 3 4	069	1 2 3 4	119	1 2 3 4	169	1 2 3 4	219	1 2 3 4	269	1 2 3 4
020	1 2 3 4	070	1 2 3 4	120	1 2 3 4	170	1 2 3 4	220	1 2 3 4	270	1 2 3 4
021	1 2 3 4	071	1 2 3 4	121	1 2 3 4	171	1 2 3 4	221	1 2 3 4	271	1 2 3 4
022	1 2 3 4	072	1 2 3 4	122	1 2 3 4	172	1 2 3 4	222	1 2 3 4	272	1 2 3 4
023	1 2 3 4	073	1 2 3 4	123	1 2 3 4	173	1 2 3 4	223	1 2 3 4	273	1 2 3 4
024	1 2 3 4	074	1 2 3 4	124	1 2 3 4	174	1 2 3 4	224	1 2 3 4	274	1 2 3 4
025	1 2 3 4	075	1 2 3 4	125	1 2 3 4	175	1 2 3 4	225	1 2 3 4	275	1 2 3 4
026	1 2 3 4	076	1 2 3 4	126	1 2 3 4	176	1 2 3 4	226	1 2 3 4	276	1 2 3 4
027	1 2 3 4	077	1 2 3 4	127	1 2 3 4	177	1 2 3 4	227	1 2 3 4	277	1 2 3 4
028	1 2 3 4	078	1 2 3 4	128	1 2 3 4	178	1 2 3 4	228	1 2 3 4	278	1 2 3 4
029	1 2 3 4	079	1 2 3 4	129	1 2 3 4	179	1 2 3 4	229	1 2 3 4	279	1 2 3 4
030	1 2 3 4	080	1 2 3 4	130	1 2 3 4	180	1 2 3 4	230	1 2 3 4	280	1 2 3 4
031	1 2 3 4	081	1 2 3 4	131	1 2 3 4	181	1 2 3 4	231	1 2 3 4	281	1 2 3 4
032	1 2 3 4	082	1 2 3 4	132	1 2 3 4	182	1 2 3 4	232	1 2 3 4	282	1 2 3 4
033	1 2 3 4	083	1 2 3 4	133	1 2 3 4	183	1 2 3 4	233	1 2 3 4	283	1 2 3 4
034	1 2 3 4	084	1 2 3 4	134	1 2 3 4	184	1 2 3 4	234	1 2 3 4	284	1 2 3 4
035	1 2 3 4	085	1 2 3 4	135	1 2 3 4	185	1 2 3 4	235	1 2 3 4	285	1 2 3 4
036	1 2 3 4	086	1 2 3 4	136	1 2 3 4	186	1 2 3 4	236	1 2 3 4	286	1 2 3 4
037	1 2 3 4	087	1 2 3 4	137	1 2 3 4	187	1 2 3 4	237	1 2 3 4	287	1 2 3 4
038	1 2 3 4	088	1 2 3 4	138	1 2 3 4	188	1 2 3 4	238	1 2 3 4	288	1 2 3 4
039	1 2 3 4	089	1 2 3 4	139	1 2 3 4	189	1 2 3 4	239	1 2 3 4	289	1 2 3 4
040	1 2 3 4	090	1 2 3 4	140	1 2 3 4	190	1 2 3 4	240	1 2 3 4	290	1 2 3 4
041	1 2 3 4	091	1 2 3 4	141	1 2 3 4	191	1 2 3 4	241	1 2 3 4	291	1 2 3 4
042	1 2 3 4	092	1 2 3 4	142	1 2 3 4	192	1 2 3 4	242	1 2 3 4	292	1 2 3 4
043	1 2 3 4	093	1 2 3 4	143	1 2 3 4	193	1 2 3 4	243	1 2 3 4	293	1 2 3 4
044	1 2 3 4	094	1 2 3 4	144	1 2 3 4	194	1 2 3 4	244	1 2 3 4	294	1 2 3 4
045	1 2 3 4	095	1 2 3 4	145	1 2 3 4	195	1 2 3 4	245	1 2 3 4	295	1 2 3 4
046	1 2 3 4	096	1 2 3 4	146	1 2 3 4	196	1 2 3 4	246	1 2 3 4	296	1 2 3 4
047	1 2 3 4	097	1 2 3 4	147	1 2 3 4	197	1 2 3 4	247	1 2 3 4	297	1 2 3 4
048	1 2 3 4	098	1 2 3 4	148	1 2 3 4	198	1 2 3 4	248	1 2 3 4	298	1 2 3 4
049	1 2 3 4	099	1 2 3 4	149	1 2 3 4	199	1 2 3 4	249	1 2 3 4	299	1 2 3 4
050	1 2 3 4	100	1 2 3 4	150	1 2 3 4	200	1 2 3 4	250	1 2 3 4	300	1 2 3 4



Guru Gobind Singh Indraprastha University Kashmere Gate, Delhi-110403

VERIFICATION FORM : MBBS - 2008

(To be submitted at the time of counselling/admission)

NAME OF THE PROGRAMME : MBBS (Test Code : 23)

Name of Candidate :
(Mr/Miss/Mrs)

Address: _____ Tele. No.

_____ Mobile No.

Roll No. of CET

Category
SC/ST/OBC/PH

Rank of CET : MBBS - 2008

1. School / College location (of qualifying examination) _____ Delhi Outside Delhi

2. Date of Birth _____ Age as on 31-12-2008 : years _____ months _____ days _____
(As per Secondary School Certificate)

3. Passed Senior Secondary Examination _____ : Yes / No

4. Aggregate percentage of all subjects in Sr. Secondary Examination _____ : %

5. Passed in English in 12th Class _____ : Yes / No

6. P.C.B. Percentage in 12th Class _____ : %

7. Category Certificate SC / ST / OBC / PH (if applicable) _____ : Yes / No

8. Character Certificate _____ : Yes / No

9. Medical Certificate (in case of PH category) _____ : Yes / No

10. Details of Demand Draft/s for Submission of fees

Amt: _____ DDNo. _____ Bank/Branch _____

Amt: _____ DDNo. _____ Bank/Branch _____

I have carefully read and verified the information furnished by my son/daughter/ward and affirm that it is true and correct and he/she fulfills the eligibility conditions as mentioned in the Admission Brochure-III

Signature of the Parent/Guardian

Signature of the Candidate

FOR OFFICE USE ONLY

Certificates Checked and Verified by University official

Certificates Checked & Verified by : _____

University : **Guru Gobind Singh Indraprastha University**

Name of the Admission Assistant : _____

Name of the Institute admitted to : **VMMC**

Signature of the Admission Assistant _____

Name of the Admission Officer : _____

Signature of the Admission Officer : _____

Note : Use Photocopy of this form

Guru Gobind Singh Indraprastha University Kashmere Gate, Delhi-110403

FORM FOR WITHDRAWAL OF ADMISSION

1. Programme : MBBS
(from which withdrawing)
2. Name of Student : _____
3. Parent / Guardian's Name : _____
4. Address (At which refund is required to be sent):

PIN _____
5. (a) Telephone : _____
(b) Mobile : _____
6. Enrollment Number : _____
7. CET Roll Number : _____
8. (a) Cheque to be Issued in the Name of * : _____
(b) Relationship (with Student) : _____

UNDERTAKING

We understand and know the refund rules of the University & agree to abide by the same and we further understand that the refund would be made in due course of time through a Crossed Cheque issued as per above request.

(Signature of Parents / Guardian)

Dated _____

(Signature of Student)

Dated _____

Compulsory Encl. : Both copies of Fee Receipt issued at the time of Admission / Counselling in ORIGINAL

* The cheque will be issued in the name of student if no information is given under column 8 above

Note : Use photocopy of this Form